

AUD \$_______RMF. \$_______

FILED NO. 884

BOOK 192 PAGE 302

97 AUG 29 PH 3: 30

MICHELLE UTSLE RECORDER MADISON COUNTY, IOWA

(name, address, and phone number of preparer)

Phillip J. Clifton, Vice President, Farmers & Merchants State Bank, 101 W. Jefferson, Winterset IA 50273

(Space Above This Line for Recording Purposes)

(515) 462-4381

SATISFACTION OF MORTGAGE

| The Mortgagee is the holder of | a Mortgage dated | March 1, 1993 | 3 | | which was |
|---|------------------------|---|---------------------------------------|------------------------------------|----------------|
| The Mortgagee is the holder of recorded on March 2, | 1993 | , in the | office of the C | County Recorder for | |
| Madison | County, Iowa, | and is indexed as: | Book 165, | Page 285 | |
| | | . This Mortgage was executor) in favor of FARMERS | uted by | John M. and Michelle | R. Sellers |
| | (Mortgago | or) in favor of FARMERS | & MERCHANTS | STATE BANK | |
| | | gagee. The Mortgage having | ng been compl | ied with, the indebtednes | ss having beer |
| fully paid, and the purposes of | | | | | |
| Mortgagee's right, title, and into | | | 0 0 | | |
| , RCHANT. | 1 7 | | | | |
| | · · | | | | |
| | PA CONTRACTOR | | | | |
| ta grant | | | | • | |
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| 6 Mary | | | | | |
| CZ CZ XI. | | | | | |
| OMIT DE | | | - /// | 111/ | |
| le. | , | |) <i>[[[[</i>] | | |
| WIERSEY | | (1/, | ///// | 12 | |
| Dated: | 7 | /1/2 | /UN / ' | | |
| / | | Authorized Signer | FARMERS & I | MERCHANIS STATE BANK | |
| / | | 4 | PHILLIP J. | CLIFTON, VICE PRESIDE | INT |
| | | | + 1 | , | |
| | •* | | | • | |
| STATE OF IOWA, | | • | | · · | |
| COUNTY OFM | adison | ss: | | | · |
| | | | | | |
| On this 29th | | 1 | | | |
| On tins | day of | August, 1997 | · · · · · · · · · · · · · · · · · · · | before me, a Notary Pub | |
| of Iowa, personally appeared _ | | | e President | to me pers | = |
| who being by me duly sworn or | affirmed did say that | that person is | | | (title), |
| of said corporation, that (the | seal affixed to said i | nstrument is the seal of s | aid) (#62-96-842-14 | 819-1065GHYPH 8665BBBB 120-25-1838 | d) corporation |
| and that said instrument was s | | | | | |
| Phillip J. | | ac | knowledged th | e execution of said instru | ment to be the |
| voluntary act and deed of said c | orporation by it volun | itarily executed. | | • | 4 |
| | | • | | | |
| M | | | | | |
| My commission expires: | | 1 10 | | | |
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| FIAMOY. | I. CONTINUE I | Notary Public In the S | State of lowe | 7 | |
| TAY COMM | 17-99 | roun, rabiletti tile s | nanc on jowa | / | |
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| | | /8% | | | |

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