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MICHELLE UTSLEA RECORDER MADISON COUNTY, IOWA

## **DISCHARGE OF MORTGAGE**

|  |                                   | Commercial Credit Plan, |   |
|--|-----------------------------------|-------------------------|---|
|  |                                   | 5023 SE 14th S          | t   |
|  |                                   | Des Moiens IA           |   |
|  |                                   | 515-287-4736            |   |
| Know All Men By These Presents,            | That                              |                         | <i>i</i>                                      |
| Commercial Credit Corporation              |                                   |                         | _, ("Mortgagee")                              |
| does hereby certify, that a certain Mortga |                                   |                         | · ·   |
| Gary E. Jacobs and Donna Jacob             |                                   | and recorded in         |   |
| Recorder of Madison (                      |                                   |                         |   |
| 19 96 is paid and satisfied; and Mortg     | agee does hereby consent t        | that the same may t     | be discharged of                              |
| record.                                    |                                   |                         |   |
| Witness the hand and seal of Mort          | gagee by its duly authorized      | officer this 30thd      | av of July                                    |
| 19 97                                      | gager by the cary dathloneou      | 4                       | ,   |
| 19   |                                   | •                       | Attention                                     |
| WITNESS:                                   | Commercial                        | Credit Corporat         | ion (Mortografia                              |
|  | Commercial                        | Credit Corporat         | (0)   |
| Mall O terale                              | By Au                             | Shows                   |   |
| Thomas J. Astwald                          | ' By AWA                          | . Junun                 |   |
| Thomas J. Wstwald                          | Name/Title: To:                   | n Showalter/ Vi         |   |
|  | rumo, pao. <u>Ja</u>              | ii Showarter/ Vi        | ce President                                  |
|  |                                   |                         | Francis COMM                                  |
| STATE OF <u>Iowa</u>                       | . 1                               |                         | Million Maria                                 |
| <i>;</i>                                   | SS.                               |                         | 1 1 <b>1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 </b> |
| COUNTY OF Polk                             | _ <b>J</b>                        |                         |   |
|  |                                   |                         |   |
|  |                                   |                         |   |
| On this <u>30th</u> day of <u>July</u>     | , 19 <u>97,</u> before me persona | lly appeared the abo    | ve named                                      |
| Jan Showalter ,                            | Vice President                    | , and ackno             | owledged having                               |
| prepared and executed the foregoing inst   | rument as the free act and o      | deed of Mortgagee.      |   |
|  |                                   | ~ A/                    |   |
|  |                                   | 1001 (1/1/              | luluk:  |
| JOYCE WYCOM                                | C. MICKELS<br>SSION EXPIRES       | Notary Public           |   |
| My Commission Expires: Febru               | ary 9, 2000                       | ,                       | ٠.  |

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