PLEASE RETURN TO:

DEERE & COMPANY CREDIT UNION 3950 38 AVENUE PO BOX 339 MOLINE, IL 61265-0339

FILED NO. ____667.
BOOK 192 PAGE 19

RECORDED SOMPARED

97 AUG 14 PM 2: 34

MICHELLE UTSLETT
RECORDER
MADISON COUNTY, IOWA

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That Deere & Company Credit Union, a Corporation organized and existing under and by virtue of the laws of ILLINOIS, and having its office and principal place of business in the City of Moline, and State of Illinois, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over and by these presents does grant, bargain, sell, assign, transfer and set unto:

PHH MORTGAGE SERVICES CORPORATION

6000 ATRIUM WAY MT LAUREL, NJ 08054

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 9 day of JULY ,A.D.1997 made by ROGER G. WILLIAMS and VICTORIA L. WILLIAMS Individually and as Husband & Wife to it, securing the payment of one promissory note therein described for the sum of THIRTY THOUSAND AND 00/100 dollars, (\$ 30,000.00) and all its right, title and interest in and to the premises situated in the County of MADISON , State of IA , and described in said mortgage as follows, to-wit:

LOT THREE (3) IN BLOCK (8) OF THE ORIGINAL TOWN OF WINTERSET IN MADISON COUNTY, IOWA.

This property located at: 318 W. GREEN STREET WINTERSET, IA 50273

which said mortgage is recorded in the office of the recorder of MADISON County, in the State of IA, in Book Number 190, Page 84, Document Number 118 together with the said note therein described and the money due or to grow due thereon, with the interest;

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF the party of the first part has caused this instrument to be executed in its name by Fred W. Julius , President and attested by Brian M. Laufenberg Credit Manager, and its corporate seal to be hereunto affixed, this 9 day of JULY ,A.D. 1997 .

DEERE & COMPANY CREDIT UNION

BY:

Presiden

ATTEST: Sign 777

.

) SS: COUNTY OF ROCK ISLAND)

Before me the undersigned, a Notary Public in and for the County and State aforesaid, this 9 day of JULY ,A.D. 1997, personnally appeared Fred W. Julius, President, and Brian M. Laufenberg ,Credit Manager, respectively, and acknowledge the execution of the foregoing instrument.

"O'FICIAL SEAL"

JAN OSSIAN

Notary Public, State of litrole

My Commission Expires 12-15-97

Notary Public

My Commission expires: 12/15/97

This instrument prepared by: Jan Ossian

LX-0092