

FILED NO.

## CATHODIC PROTECTION UNIT CONTRACT BOOK 39 PAGE 799

90 DEC 10 AM 8: 29

MARY E. WELTY RECORDER MADISON COUNTY, 10WA Fee \$ 10.00

FOR AND IN C	CONSIDERAT	TION OF THE SUM C	Five	hundre	d and	nő/10	00	76.2°		Fee \$	10.00	<b>-</b> y-
								he race	int of whi	ch is hereby	acknowled	los
		nson and Lind							w: ####			
reinafter called Gr	rantors, (whet	her one or more), do	hereby warran	nt and conve	y unto	Amoo	co 0i	1 Co	mpany			
ir, replace, change ed in connection	e or remove a therewith or	on, its successors and cathodic protection incident thereto, tog c protection unit, o	unit with any ether with the	ground bed right to trin	s, anod n or cut	es, poles, o trees, if n	cables, a ecessary	ind other	er meteria event inte	l, apparatus, rference wit	, and equipr h the full en	men njey
uated inMa	ndison .		(	County, Stat	te of		Iowa	1		<del></del>	, to-	-wit
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SE/4	W/2 NE/4	Section 27,	Townshi	p 75 No:	rth,	Range	28 W	lest	٠			
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	VEREOF, SA	id Grantors have here	unto set their 9 <u>90</u> .	hands and si	eals this	·	·_ ··_ ·		<i></i>		d	ay o
igned, sealed and d the presence of:	letivered	Alger College	нау							-		
Tail	Alan	MY CC. 31-	UN EXPIRES	l		Saye	le T	Joh	nsor	<u>ر</u>		(Sea
JUK/K	- JYWY	<u> </u>				Dary	1 L.	<u>John</u>	son	2		(Sec
<del>- 10 - 10 - 10 - 10 - 10 - 10 - 10 - 10</del>		·				Lind	a Q	1.0	John	nsow		(Se
						Lind	a J.	John	son	<del></del>		(Se
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## **ACKNOWLEDGMENT**

THE STATE OF _	IOWA		1			•				
COUNTY OF	MADISON		.}ss	م دو در						
BEFORE M	IE, the und	ersigned,	a Notary	Public in a	nd for s	aid Count	y and S	ate, on thi	s day persor	ally ap-
pearedDaryle	L. Johns	on			and _	Linda	J. Joh	nson		
known to me to be	e the person	ns <u>w</u> l	10 execute	ed the wit	hin and	foregoing	g instrun	nent, and a	cknowledge	d to me
that they execu	ited the sai	me as <u>t</u>	heir free	and volu	ntary a	ct and de	ed for the	ne purpose	s and consid	ieration
therein expressed.		·								
GIVEN UN	IDER MY I	HAND A	ND SEAL	OF OFF	ICE, Th	is <u>9th</u>	. day of	Novembe	<u>r</u> , A.D.	19 <u>90</u> .
My commission exp	pires:		19							
8/31/92					R	ich Hay	·	<u> </u>		
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THE STATE OF _	<u>,                                    </u>		1							
COUNTY OF	· · · · · · · · · · · · · · · · · · ·		} <sup>85</sup>							
BEFORE M	IE, the und	ersigned,	a Notary I	Public in a	nd for s	aid Count	y and St	ate, on this	s day person	ally ap-
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