Document 2011 1034

Book 2011 Page 1034 Type 03 001 Pages 3 Date 4/26/2011 Time 8:13 AM

Rec Amt \$19.00 Aud Amt \$5.00

I NDX/ ANNO SCAN

DOV# 119

LISA SMITH, COUNTY RECORDER MADISON COUNTY IOWA

SCAN CHEK

Commitment Number: 2556156 Seller's Loan Number: 841881

This instrument prepared by:

Jay A. Rosenberg, Esq., Rosenberg LPA, Attorneys At Law, 7367A E. Kemper Road, Cincinnati, Ohio 45249 (513) 247-9605 Fax: (866) 611-0170

Address Tax Statement to:

STEVE BLAKESLEY and KIM BLAKESLEY 2508 225TH TRAIL WINTERSET, IA 50273

After Recording Return To:

Service	eLink Hopewell Campus
4000 I	ndustrial Boulevard
Aliqui	ppa, PA 15001
	139-5451

PROPERTY APPRAISAL (TAX/APN) PARCEL IDENTIFICATION NUMBER 520100364023000

SPECIAL/LIMITED WARRANTY DEED

This deed is exempt from real estate transfer tax under 428A.2(6) and 428A.2(19) of the Iowa Code.

FEDERAL HOME LOAN MORTGAGE CORPORATION, whose mailing address is 5000 Plano Parkway, Carrollton, Texas 75010, hereinafter grantor, for \$156,000.00 (One Hundred Fifty-Six Thousand Dollars and no Cents) in consideration paid, grants with covenants of limited warranty to STEVE BLAKESLEY and KIM BLAKESLEY, hereinafter grantees, whose tax mailing address is 2508 225TH TRAIL WINTERSET, IA 50273, the following real property:

All that certain parcel of land situate in the County of Madison, State of Iowa, being known and designated as follows: Lot One (1) of CANDACE ESTATES SUBDIVISION, a subdivision of the existing Parcel "B" located in the Northwest (1/4) of the Southwest (1/4) of Section Three (3), Township Seventy-five (75) North, Range Twenty-seven (27) West of the 5th P.M., Madison County, Iowa.

Property Address is: 2508 225TH TRAIL WINTERSET, IA 50273

Seller makes no representations or warranties, of any kind or nature whatsoever, other than those set out above, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property prior to the date the seller acquired title.

The real property described above is conveyed subject to the following: All easements, covenants, conditions and restrictions of record; All legal highways; Zoning, building and other laws, ordinances and regulations; Real estate taxes and assessments not yet due and payable; Rights of tenants in possession.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of the said grantor, either in law or equity, to the only proper use, benefit and behalf of the grantees forever.

Prior instrument reference: Official Records Book 2011, Page 213

Federal Home Loan Mortgage Corporation by Chicago Title Insurance Company, DBA ServiceLink As Attorney-in-Fact
By:
Name: Christopher Daniel
Its: AUP
A Power of Attorney relating to the above described property was recorded on 09/13/2007 at Document Number: Doc# 2007 3485.
STATE OF PH COUNTY OF BROWN
ACKNOWLEDGED AND EXECUTED BEFORE ME, on this <u>o</u> day of <u>hon</u> 2011, the undersigned authority, personally appeared <u>Christopher Daniel</u> who is the of <u>hon</u> of <u>Chicago</u> Title Insurance Company doing business as
ServiceLink, as Attorney-in-Fact for FEDERAL HOME LOAN MORTGAGE CORPORATION, and is appearing on behalf of said corporation, with full authority to act for said corporation in this transaction, who is known to me or has shown as identification, who after being by me first duly sworn, deposes and says that he/she has the full binding legal authority to sign this deed on behalf of the aforementioned corporation and acknowledge said authority is contained in an instrument duly executed, acknowledged; and recorded as set forth above, and that this instrument was voluntarily executed under and by virtue.
of the authority given by said instrument granting him/her power of attorney. NOTARY PUBLIC DAVID V. REVAY
My Commission Expires Dec 14, 2014

NOTARIAL SEAL
DAVID VINCENT REVAY
Notary Public
MOON TWP, ALLEGHENY COUNTY
My Commission Expires Dec 14, 2014