COMPARED

STATE OF IOWA MADISON COUNTY, Filed for Record this BM day of BAY 19 93
Page 4/8 Recording Fee \$ 5.0 Michelle Utsler, Recorder, By

## **AFFIDAVIT**

I. Tom Marchetti \_, being first duly sworn on oath, depose and state:

That I am the Regional Vice Prosident Tree Acceptance, Inc.; and

That Green Tree Acceptance, Inc. took an assignment from Creston Mobile Homes of a contract secured by a financing statement filed June 19, 1989, as UCC record 3, page 457 in the Office of the Madison County Recorder, Winterset, Iowa; and

That Green Tree Acceptance, Inc. filed an amendment to said financing statement dated November 15, 1991, in the office of the Recorder of Madison County, Iowa, as UCC record 3, page 566 in which it sought to more particularly describe the location of the mobile home which is the subject of its security agreement; and

Green Tree Acceptance, Inc. hereby declares that it does not claim any right, title or interest in the Southwest Quarter (SW%) of Section 32, in Township 77 North, Range 29 West of the 5th P.M., Madison County, Iowa, or in any fixtures located thereon except that parcel of land described in its amended financing statement recorded in the Office of the Recorder of Madison County, Iowa, on November 15, 1991, at 1:13 p.m. in Book 3, page 566.

Further this affiant saith not.

STATE OF SOUTH DAKOTA, Minnehahtounty, ss:

On this 28th day of April , 1993, before me, the undersigned, a Notary Public in and for said State, personally appeared Tom Marchetti , to me personally known, who, being by me duly sworn, did say that he is the Regional Vice Presidents said corporation executing the within and foregoing instrument, (that no seal has been procured by the said corporation/that the seal affixed thereto is the seal of said corporation); that said instrument was signed on behalf of said corporation by authority of its Board of Directors; and that the said  $^{\rm Tom\ Marchetti}$ as such officer acknowledged the execution

of said instrument to be the voluntary act and deed of said corporation, by it and by him voluntarily executed.

and for said County and State

N. J. STRATMAN

NOTARY PUBLIC

My commission expires 4-28-93