

Note: This point is 177N - 504E
of the NE cor of Sec 5.

SEC 5 UNION TWP.
MISC. 89 BOOK PAGES 16-19
PROP. 36" X 90' C.M.P.

..... DENOTES OVERHEAD
ELECTRIC LINE

AGREEMENT LINE

PAGE 3 OF 3 OF AGREEMENT

CURVE DATA

Δ	94° 32' 22"
D	56° 32' 53"
T	109.7
E	48.0
L	167.2
R	101.3224'

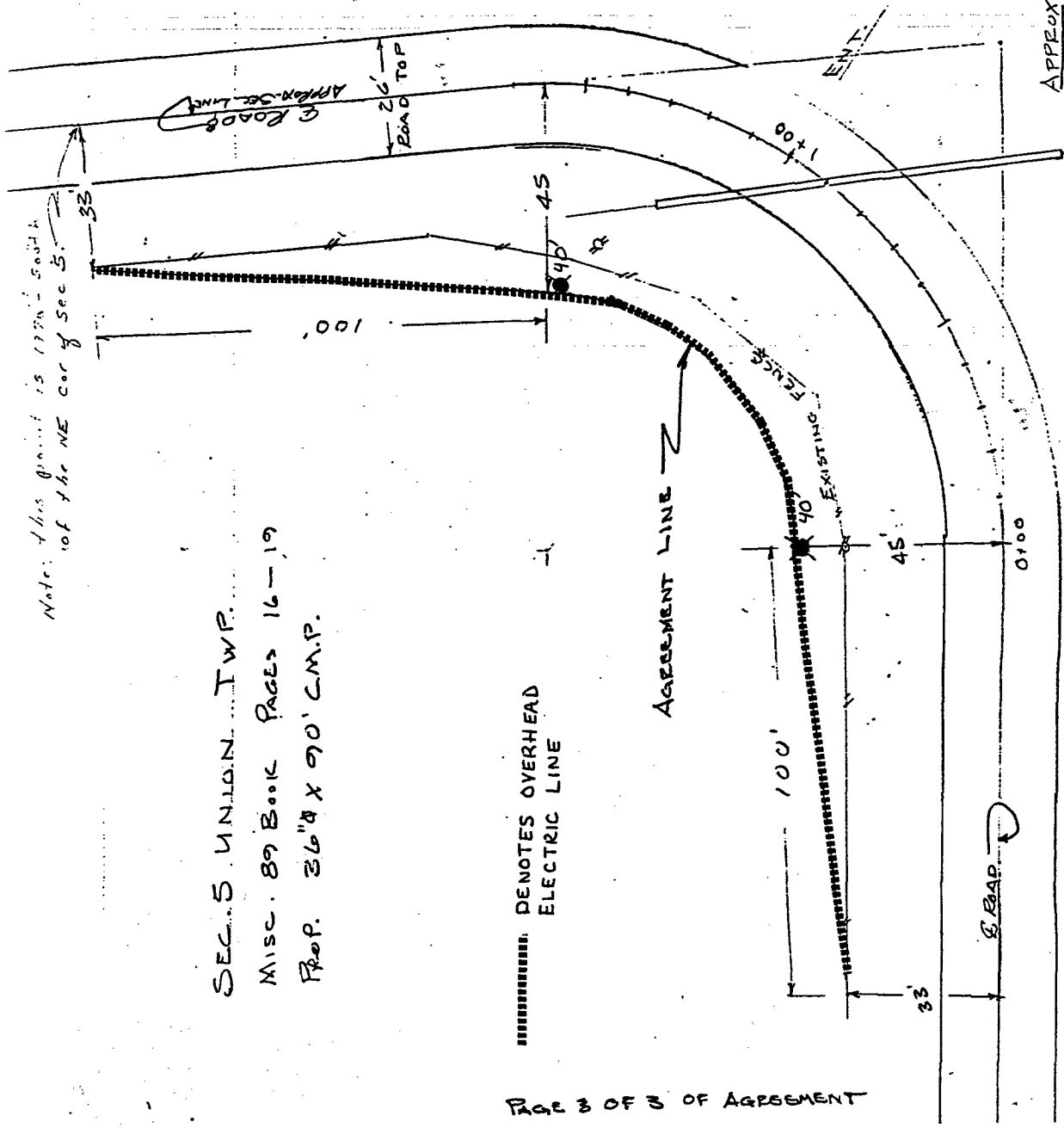


EXHIBIT "A"

APPROX. SCALE 1" = 30'