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LISA SMITH, COUNTY RECORDER
MADISON COUNTY IOWA

RELEASE OF MORTGAGE

This instrument prepared by & return to:
Keri Clark
DEERE EMPLOYEES CREDIT UNION
3950 38TH AVENUE PO Box 339
MOLINE, IL 61265-0339
309-743-1000

WJ

IN CONSIDERATION of the payment and full satisfaction of all indebtedness and obligations secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said consideration does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage the real estate described below:

MORTGAGOR (S): Teresa L Armstrong & Timothy J Armstrong

Original Mortgagee: DEERE EMPLOYEES CREDIT UNION f/k/a DEERE & COMPANY CREDIT UNION

Date of Mortgage: November 25, 2009

Date of Recording: December 7, 2009

Document # 2009 3689 Book: 2009 Page: 3689

Address: 2807 120th St Van Meter, IA 50261-8527

LEGAL DESCRIPTION:

A PARCEL OF LAND IN GOVERNMENT LOT FOUR (4) IN SECTION SEVEN (7), TOWNSHIP SEVENTY-SEVEN (77) NORTH, RANGE TWENTY-SIX (26) WEST OF THE 5TH P.M., MADISON COUNTY, IOWA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF GOVERNMENT LOT FOUR (4) IN SECTION SEVEN (7), TOWNSHIP SEVENTY-SEVEN (77) NORTH, RANGE TWENTY-SIX (26) WEST OF THE 5TH P.M., THENCE SOUTH 84°57' WEST 1002.61 FEET ALONG THE SOUTH LINE OF SAID GOVERNMENT LOT FOUR (4) TO THE POINT OF BEGINNING, THENCE NORTH 0°00' 440.06 FEET, THENCE NORTH 90°00' WEST 288.55 FEET, THENCE SOUTH 06°32' WEST 255.03 FEET, THENCE SOUTH 12°02' EAST 64.4 FEET, THENCE SOUTH 16°33' EAST 155.1 FEET, THENCE NORTH 84°57' EAST 261.39 FEET ALONG THE SOUTH LINE OF SAID GOVERNMENT LOT FOUR (4) TO THE POINT OF BEGINNING, SAID PARCEL CONTAINS 3.09 ACRES, MORE OR LESS, INCLUDING 0.24 ACRES, MORE OR LESS, OF COUNTY ROAD RIGHT-OF-WAY, SUBJECT TO ALL EASEMENTS AND RESTRICTIONS OF RECORD.

Dated this 5th day of April, 2011
DEERE EMPLOYEES CREDIT UNION
ATTEST:

BY: *Chad Behnke*
Chad Behnke

STATE OF ILLINOIS)
) SS: (Corporate Form)
COUNTY OF ROCK ISLAND)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO
HEREBY CERTIFY that Chad Behnke, personally known to me to be the Loan
Servicing Manager of DEERE EMPLOYEES CREDIT UNION f/k/a DEERE &
COMPANY CREDIT UNION and personally known to me to be the persons whose
names are subscribed to the foregoing instrument, appeared before me this day in person
and acknowledged that they signed and delivered said instrument as their free and
voluntary act, for the uses and purposed therein set forth.

Subscribed and sworn to before me
This 5th day of April, 2011



Keri Clark
Notary Public