

RECORDED
INDEXED

FILED NO. **1602**

BOOK **193** PAGE **488**

97 OCT 21 PM 1:55

REC \$ 10.00
AUD \$ _____
R.M.F. \$ 1.00

MICHELLE UTSLER
RECORDER
MADISON COUNTY, IOWA

Prepared by: DAWN MANSMITH Liberty Savings Bank 5721 Merle Hay Rd. P.O. Box 529 Johnston, Iowa 50131 (515) 226-9501

ASSIGNMENT OF MORTGAGE
CORPORATION

KNOW ALL MEN BY THESE PRESENTS, That the Liberty Savings Bank

_____ a corporation,

the party of the first part, in consideration of the sum of **ONE DOLLAR AND OTHER VALUABLE**

_____ Dollars (**\$1.00**)

lawful money of the United States of America, to it in hand paid by **CITICORP MORTGAGE, INC**

_____ a Corporation, the party of the second part, at or before the ensembling and delivery of these presents, receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred, and set over, and, by these presents does grant, bargain, sell, assign, transfer, and set over unto the said party of the second part, its successors and assigns, a certain INDENTURE OF MORTGAGE, bearing date 16th of October, 1997, Recorded in Book 193, Page 483, and made by **ROGER GORANSON AND MARCIA GORANSON, HUSBAND AND WIFE,**

AS JOINT TENANTS

of the Mortgage Records of MADISON County, IA

to **Liberty Savings Bank**

and all its rights, title and interest to the premises therein described, as follows, to wit:

SEE ATTACHED EXHIBIT "A"

Commonly Known as **2923 NORTH JOHN WAYNE DRIVE, WINTERSET, IA 50273**

Together with the note therein described, and the money due or to become due thereunder, including interest thereon, TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns forever, subject only to the provisos of said INDENTURE OF MORTGAGE therein contained.

And the party of the first part does hereby make, constitute and appoint the said party of the second part, its true and lawful attorney, irrevocably, in its name, or otherwise, but at their own proper costs and charges, to have, use, and take all lawful ways and means for the recovery of the said money and interest, and, in case of payment, to discharge the same as the party of the first part might, or could do, if these presents were not made.

IN WITNESS WHEREOF, Liberty Savings Bank

_____, a corporation of the State of IA, has caused

this Assignment of Mortgage to be executed by its **VICE PRESIDENT**

this 21st day of October, 1997.

Liberty Savings Bank

Terry L. Wilhelm
By **TERRY L. WILHELM VICE PRESIDENT**

Loan Number 7080057705

STATE OF IOWA

COUNTY OF POLK

} ss.

On this 21st day of October, 1997, before me, a Notary Public, duly commissioned and qualified in and for said County and State, personally came the above named **TERRY L. WILHELM VICE PRESIDENT**

_____ of the

Liberty Savings Bank

who is personally known to me to be the identical person whose name is affixed to the above Assignment of Mortgage as the **VICE PRESIDENT** of said Corporation,

and he/she acknowledged the instrument to be his/her voluntary act and deed, and the voluntary act and deed of the said Corporation.

WITNESS my hand and official seal, in **WEST DES MOINES**, IA, in said county, on the date aforesaid.

Matt Soiler
Notary Public **Matt Soiler** My Commission Expires on 11-6-99

Parcel A in the Southwest Fractional Quarter (¼) of the Southwest Quarter (¼) of Section Nineteen (19), in Township Seventy-six (76) North, Range Twenty-seven (27) West of the 5th P. M., Madison County, Iowa, more particularly described as follows: Commencing at the Southwest Corner of Section Nineteen (19), in Township Seventy-six (76) North, Range Twenty-seven (27) West of the 5th P. M., Madison County, Iowa, thence along the West line of the Southwest Fractional Quarter (¼) of the Southwest Quarter (¼) of said Section Nineteen (19), North 00°00'22" West, 450.68 feet to the point of beginning, thence continuing along said West line, North 00°00'22" West 292.00 feet, thence South 89°21'59" East, 447.56 feet, thence South 00°00'22" East, 292.00 feet, thence North 89°21'59" West, 447.56 feet to the Point of Beginning, said Parcel A contains 3.000 Acres including 0.849 Acres of public highway right of way,

Exhibit
"A"

