

REC 5⁰⁰
AUD 8
R.M.P. 8⁰⁰

FILED NO. 1821

BOOK 193 PAGE 865

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MICHELLE UTSLER
RECORDER
MADISON COUNTY, IOWA

258-050-01966

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COMPARED

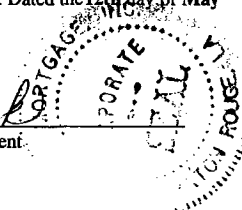
RELEASE OF REAL ESTATE MORTGAGE

The undersigned, the present owner(s) of the mortgage hereinafter described, do hereby acknowledge that a certain mortgage bearing date of the 23rd day of September A.D. 1996 made and executed by Tami R. Little AKA Tami Little to Unicorn Mortgage, Inc. and Recorded in the records of the office of the Recorder of the County of Madison, State of Iowa, Document No. 883 Book 184 of page 580 on September 27, 1996, is redeemed, paid off, satisfied and discharged in full.

Words and phrases herein, including acknowledgement thereof, shall be construed as in the singular or plural number, and as masculine, feminine or neuter gender, according to the context. Dated the 12th day of May 1997.

Unicorn Mortgage, Inc.

Mary Clark
Mary Clark, Vice-President



Debra M. Decker
Debra M. Decker, Assistant Secretary

CORPORATE ACKNOWLEDGMENT

STATE OF LOUISIANA
PARISH OF EAST BATON ROUGE TO WIT:

BEFORE ME, the undersigned notary public duly commissioned in the Parish of East Baton Rouge, and before the undersigned witnesses, personally came and appeared, Mary Clark, who declared and acknowledged to me that he/she is the Vice President of Unicorn Mortgage, Inc., that he/she executed the foregoing instrument for the uses, consideration and purposes therein expressed, and that he/she executed the same as the free act and deed of the said corporation by authority of its Board of Directors.

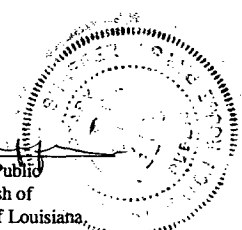
SIGNED at Baton Rouge, Louisiana, on the 12th day of May 1997.

BY: Mary Clark
Mary Clark, Vice President

Mildred G. Sevario
Mildred G. Sevario, Witness
Kim Y. Gaines
Kim Y. Gaines, Witness

My Commission is for Life.

Christy Shaffer
Christy Shaffer, Notary Public
Commissioned in the Parish of
East Baton Rouge, State of Louisiana



STATE OF IOWA,
COUNTY OF Madison

Filed for record this ___ day of ____, A.D. 199__ at ___ o'clock __ M., and recorded in Book ___ of ___
on page ___
FEE, \$ ___ Paid

Deputy

Recorder

This instrument prepared by and return to:
United Companies Lending Corporation
P. O. Box 2787
Baton Rouge, LA 70821
ATTN: MORTGAGE RELEASE DEPT.

Mary Clark
MAY 12 1997
BUR