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MICHELLE UTSLER RECORDER MADISON COUNTY, IOW

PREPARED BY AND RELLEN TO: Farmers & Merchants State Bank/William L. Davis, 101 W Jefferson, PO Box 29, Winterset IA

## (515) 462-4381 PARTIAL RELEASE OF REAL ESTATE MORTGAGE The undersigned, the present owner(s) of the mortgage hereinafter described, for valuable consideration, do herek acknowledge that the following described real estate situated in\_ Madison County, lowa, to wit: Parcel"H" located in the Southwest Quarter(4) of Section Three(3), Township Seventy-six(76) North, Range Twentyseven(27) West of the 5th P.M., Madison County, Iowa, described as follows: Commencing at the Southwest counter of said Section 3; thence on an assumed bearing of North 00°07'32" East along the West line of the Southwest Quarter (%) of said Section Three(3), a distance of 1113.92 feet to the point of beginning, thence North 00°07'32" East along said west line a distance of 535.25 feet; thence South 89°52'28" East 438.00 feet; thence North 06°33'07' East 547.81 feet; thence South 80°34'27" East 877.66 feet; thence South 03°15'11" West 936.15 feet; thence South 90°00'00" West 1314.37 feet to the west line of the Southwest Quarter(%) of Said Section Three(3) and the point of beginning beginning. Is hereby released from the lien of the real estate mortgage executed by Marvin D. & Mary A. Cox to Farmers & Merchants State Bank recorded in the record of the County of Madison April 30, 1997 State page 322 specifically reserving and retaining the mortgage lien and all mortgage right of lowa, Book 188 against all of the remaining property embraced in or subject to the mortgage above described. October & Merchants ate Bank L. Davis, Sr. Vice President CORPOR STATE OF Madison \_ , A.D. 19<u>97</u> , before me, the undersigned, a Notary Public in and <u>William L. Davis</u> day of <u>October</u> for said County and State, personally appeared to me personally known, who being by me duly sworn, did say that they are the \_ Senior Vice President specially (the seal affixed thereto is the seal of said) corporation; that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that the said <u>William L. Davis</u> the voluntary act and deed of said corporation, by it and by them voluntary executed. GINA M. HACKETT LIY COMMISSION EXPIRES 8-16-99 -16-99 Mina Notary Public In and for Sald State Filed for record this \_ \_day of \_ , A.D. 19 M., and recorded in Book on page WHEN RECORDED PLEASE RETURN TO: NAME **ADDRESS**

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