RIGHT-OF-WAY EASEMENT		Easement No
KNOW ALL MEN BY THESE PRESENTS, that we, the	he undersigned . Harry Johnn	y Shnurman-Pres, and
Meyer Shnurman-V. Pres. of Sold "Grantor", for a good and valuable considerati Indianola Municipal Electric Utility (hereinaft Indianola, lowa 50125, and to its successors or at the County		
State of Towa and more particularly described as	of Mad	ison
See Exhibit "A".	Compare	
		MARY E. WELLY RECORDER MADISON COUNTY HOW: Fee \$10.00
Section	remove therefrom at its option, an electors and overhang for the transmission and shrubbery to the extent necessar	est of the Fifth P.M., and a right-of-way to con- tric transmission and distribution line (lines), in- and distribution of electric current for any pur- y to keep them clear of the electric line (lines), or
One anchor group and guy stub of T.H. #92 13', approximately north-south road at the east p	350 feet westerly of th	he north right-of-way e centerline of the
Wires constructed following this easement grant sh Safety Code above the surface of the ground beneath s	aid wires. Grantee shall have the exc	lusive right to the space occupied by said wires
beneath and on either side thereof as is necessary to p The Grunter agrees not to place, or allow to be pla said wires as to encrouch upon the easement rights of	ced, any building, structure or object o	f any kind beneath or in such close proximity of
Grantee.  All dumages to the property of the Granter (other said electric line (linus), shall be borne by the Grantee,	than to trees) caused by constructing, its successors or assigns.	maintaining, replacing, repairing, or removing,
The grantors covenant that the above described landald by	ds are free and clear of encumbrances	and liens of whatsoever character except those
		and except taxes and assessments not yet due.
It is further understood that, whenever necessary plural, and that words used in the masculine gender sl	, words used in this instrument in the nall also be construed to read in the fo	singular shall also be construed to read in the minine and vice versa.
Andterest he or she may have in and to the easement gran	hereby releases any right of a ted herein.	tower, distributive share, homestead or other in-
"Granter has the right to cancel this Agreement graincipal place of business by certified mail with return Saturday and Sunday. Granter acknowledges receipt of ment and acknowledges receipt of the form in duplicate this Agreement until after the period for cancellation bline project."	n requested. The Notice must be receif this written information as to right t which can be used to muil Grantou for us expired. This right of cancellation m	ved by Grantee within seven (7) days, excluding o cancel prior to signing of this easement agree- 'Notice of Cancullation'. Grantee will not record my be exercised only once for each transmission
IN WITNESS WHEREOF, we have set our hands	*24th & **25th https://dayof	lay
**Meyer Shnurman-V. Pres.	-V. Pres. Shelf,	THC.
	*Harry Joh	nny Shadrman-Pres.
STATE OF IOWA adison, & .**Polk. County		•
adison, & .**Polk. COUNTY \ 33 On this 24th & 25th day of May		fore ma, .AU. Larsona
Notary Public in and for the County of Madison &	POIK State of lows, personally appo	wood Harry Johnny Shnurman-Pres.
and Meyer Shnurman-V. Pres. of Sh	elf, Inc.	shoulded and that that there are not discovered the

August 19, 1988

Notary Public in and for Madison & Polk ... County, Lowa.

A. U. Larson

Parcel 2 - Commencing at the SW corner of Section 25, Township 76 North, Range 26 West of the 5th P.M., thence N 0°-59'-13" E Nine hundred seventy three and four hundredths feet (973.04') to a Point (said point being intersection of the West line of Section 25 and the North line of Iowa Highway 92), thence N 51°-52'-21" E eight hundred fifty-one and four-teen hundredths feet (851.14') to the Point of Beginning, said Point being on the Northerly R-O-W of Highway # 92, thence N56°-12'-02" W three hundred five and ninety-one hundredths feet (305.91'), thence N 51°-52'-21" E one hundred forty-one and fifty-two hundredths feet (141.52'), thence N 0°-15'-02" W nine hundred thirty and forty three hundredths feet (930.43'), thence N 0°-18'-12" E one thousand three hundred twelve and ninety seven hundredths feet (1312.97') to the North line of SWk NWk, thence N 83°-11'-00" E seven hundred forty-eight and fifty-seven hundredths feet (748.57') to the East line of SWk NWk, thence S 0°-17'-18" E one thousand three hundred seventeen and seventy-four hundredths feet (1317.74') to South line of SW4 NW4, thence S 83°-32'-53" W one hundred eleven and sixty hundredths feet (111.60'), thence N 3°-47'-10" W fifty feet (50.00') thence S 85°-51'-33" W four hundred twenty-one feet (421.00') thence S 3°-47'-10" E one thousand one hundred sixty-four and fifty hundredths feet (1164.50') to North line of Iowa Highway 92, thence S 51°-52'-21" W one hundred eighty-seven feet (187.00') to the Point of Beginning. Said parcel contains 28.8 acres more or less.

Parcel 3 - Ten(10) Acres more or less commencing at the Southwest corner of the Southeast Quarter (SE½) of the Northwest Quarter (NW½), Section 25, Township 76 North, Range 26 West of the 5th P.M., thence West 111.60 feet to the point of beginning; thence North 2°29' East 50.0 feet; thence North 87°31' West 421.0 feet; thence South 2°29' West 1164.50 feet; thence northeasterly along the North right-of-way line of Highway 92 approximately 493 feet, thence North 2°29' East 857.50 feet to the point of beginning, all in Madison County, Iowa.

Companed