

REC \$ 10.00
AUD \$ _____
R.M.F. \$ 1.00

✓
CORRECTED
RECORDED
✓
COMPARED

FILED NO. 1431
BOOK 193 PAGE 228
97 OCT -8 PM 3:35

MICHELLE UTSLER
RECORDER
MADISON COUNTY, IOWA

USDA-FmHA
Form FmHA 460-1
(Rev. 7-11-83)

Position 1 (Chattels)
Position 5 (Real Estate)
PARTIAL RELEASE

The United States of America, as owner and holder of the following-described lien instrument(s), made and executed by
HARRY E. SAXTON and RUTH SAXTON of

_____, County of MADISON, State of
(Post-office address, include ZIP Code)
IOWA, filed or recorded in the RECORDER'S office of

MADISON County, State of IOWA, to wit:

Lien Instrument	Mortgagee	Date of Instrument	Date Filed	Document, File or Book No.	Page No.
RE Mortgage	USDA, FmHA	8/6/85	8/6/85	143	541

for value received does release from the lien of said instrument(s) the following-described property (describe property in detail):

The Northeast Quarter (¼) of the Northwest Quarter (¼) of Section Thirty-five (35), Township Seventy-four (74) North, Range Twenty-nine (29) West of the 5th P.M., Madison County, Iowa,

Only the above-described property is released from the lien of the aforesaid instrument(s). This release shall not affect or modify the obligations secured by those lien instrument(s), and these obligations shall continue in force and effect until fully paid, satisfied, and discharged.

IN WITNESS WHEREOF, the United States of America has signed this form on the 26th

day of August, 1997.

UNITED STATES OF AMERICA

"Wherever "Farmers Home Administration",
WITNESSES: "Rural Development Administration"
or "RDA" may appear, the term "United
States of America" is substituted."

By *William J. Olm*
Title ACTING SED

~~FARMER HOME ADMINISTRATION~~
United States Department of Agriculture

FmHA 460-1 (Rev. 7-11-83)

STATE OF IOWA

COUNTY OF Polk

ACKNOWLEDGMENT

On this 26th day of August, 19 97, before me, the subscriber, a

NOTARY PUBLIC

(Title of officer)

, in and for the above county and State, appeared

Dennis D. Olson

, known to me to be Acting State Executive Director

Farmers Home Administration, United States Department of Agriculture, and the person who executed the foregoing instrument, and he/she acknowledged to me that he/she executed the same as the free act and deed of the United States of America, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and seal at Farm Service Agency

the day and year aforesaid.

[SEAL]

Kathy Ann Locke

(Signature)

My commission expires 4/3/98

(To be filled in if certifying officer is a notary public)

State Loan Technician

(Title)