USDA-FmHA Form FmHA 460-1 (Rev. 7-11-83) The United States of America, Donald Lynch 1621 Upland Trl, Cumming, (Post-office address, include 21F of 10wa) Madison Lien Instrument Mort, RE Mortgage USDA/ RE Mortgage USDA/ RE Mortgage USDA/ for value received does release from The West Half of the So (25), Township Seventy— 5th P.M., Madison Count	IA 50061 , file Code) , file gagee FMHA FMHA FMHA the lien of said uthwest Fra seven (77)	county of cd or recorded in County, State of Date of Instrument 09/23/85 02/19/87 11/23/94 I instrument(s) the actional Quantitational Qu	ttels) Estate) LEASE Single Madison the Madison Co Iowa Date Filed 09/23/85 02/20/87 12/01/94 te following-describe ter (W2 SWfr2)	97 OCT MICHEL RE RE MADISON lien instrument(s), made punty Recorder's Document, File or Book No. 143 147 174 ed property (describe 3) Section Twent:	office of office office of office of office of office of office of office of office office office office office office office of office
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Form FmHA 460-1 (Rev. 7-11-83) The United States of America, Donald Lynch 1621 Upland Trl, Cumming, (Post-office address, Include ZiP of Iowa Madison Lien Instrument Mortgage USDA/ RE Mortgage USDA/ RE Mortgage USDA/ RE Mortgage USDA/ for value received does release from The West Half of the So (25), Township Seventy-	IA 50061 , file Code) , file gagee FMHA FMHA FMHA the lien of said uthwest Fra seven (77)	Position 1 (Charposition 5 (Real PARTIAL RE. holder of the formand and country of and country, State of Date of Instrument 09/23/85 02/19/87 11/23/94 instrument(s) the actional Quanter of Quanter of the country of th	stels) Estate) LEASE bllowing-described I Single Madison the Madison Co Iowa Date Filed 09/23/85 02/20/87 12/01/94 te following-describeter (W2 SWfr2	Document, File or Book No. 143 147 174 ed property (describe	le and executed le and executed le and executed le office le
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Only the above-described proper the obligations secured by those lien i and discharged. IN WITNESS WHEREOF, the U	instrument(s), as	nd these obligatio	ed this form on the	force and effect until	fully paid, satisfie
day of OCTOOLS WITNESSES:		Ву С		SPATES OF AMERI	CA
	-		DEAN I BARTELT FARM LOAN OFFI Farme		n
				s Department of Agric	

STATE OFIO	WA	—— <u> </u>	the second of th
COUNTY OF MA	DISON		ACKNOWLEDGMENT
On this	1st	day of October	, 1997, before me, the subscriber, a
· · · · · · · · · · · · · · · · · · ·	Notary Public		, in and for the above county and State, appeared
and he/she ackno	dunicistration, United St	tates Department of Agric	the to be Farm Loan Program Officer/FSA, culture, and the person who executed the foregoing instrument, the free act and deed of the United States of America, for the
IN WITNES	S WHEREOF, I have he	reunto set my hand and s	eal at Winterset, Iowa
	*		the day and year aforesaid.
[SEAL] My commission e	xpires	A. DAWSON MISSION EXPIRES H-ZCOD	Cane a Dawson (Signature)
(To b	e filled in if certifying office	r is a notary public) 📆	(Title)

Return to.
MADISON COUNTY FSA OFFICE
815 E HWY 92
WINTERSET IA 50273

608 9.23-85 1634 2-20-87 1469 12-1-94