

REC \$ 20.00
AUD \$ _____
R.M.F. \$ 3.00

FILED NO. 1359

BOOK 193 PAGE 80

97 OCT -2 PM 3:07

MICHELLE UTSLER
RECORDER
MADISON COUNTY, IOWA

COMPUTER
RECORDED
COLLATERAL

USDA-FmHA
Form FmHA 460-1
(Rev. 7-11-83)

Position 1 (Chattels)
Position 5 (Real Estate)
PARTIAL RELEASE

The United States of America, as owner and holder of the following-described lien instrument(s), made and executed by

Donald Lynch and Single of

1621 Upland Trl, Cumming, IA 50061, County of Madison, State of

(Post-office address, include ZIP Code)

Iowa, filed or recorded in the Madison County Recorder's office of

Madison County, State of Iowa, to wit:

Lien Instrument	Mortgagee	Date of Instrument	Date Filed	Document, File or Book No.	Page No.
RE Mortgage	USDA/FMHA	09/23/85	09/23/85	143	776
RE Mortgage	USDA/FMHA	02/19/87	02/20/87	147	427
RE Mortgage	USDA/FMHA	11/23/94	12/01/94	174	777

for value received does release from the lien of said instrument(s) the following-described property (describe property in detail):

The West Half of the Southwest Fractional Quarter (W $\frac{1}{2}$ SWfr $\frac{1}{4}$) Section Twenty-five (25), Township Seventy-seven (77) North, Range Twenty-six (26) West of the 5th P.M., Madison County, Iowa.

Only the above-described property is released from the lien of the aforesaid instrument(s). This release shall not affect or modify the obligations secured by those lien instrument(s), and these obligations shall continue in force and effect until fully paid, satisfied, and discharged.

IN WITNESS WHEREOF, the United States of America has signed this form on the _____

day of October, 1997.

UNITED STATES OF AMERICA

WITNESSES: _____

By [Signature]

DEAN I BARTELT

Title FARM LOAN OFFICER

Farmers Home Administration
United States Department of Agriculture

FmHA 460-1 (Rev. 7-11-83)

STATE OF IOWA }
COUNTY OF MADISON }

ss:

ACKNOWLEDGMENT

On this 1st day of October, 1997, before me, the subscriber, a

Notary Public
(Title of officer)

, in and for the above county and State, appeared

Dean I. Bartelt, known to me to be Farm Loan Program Officer/FSA,
~~Farm Loan Administration~~, United States Department of Agriculture, and the person who executed the foregoing instrument,
and he/she acknowledged to me that he/she executed the same as the free act and deed of the United States of America, for the
uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and seal at Winterset, Iowa

the day and year aforesaid.

[SEAL]



My commission expires
(To be filled in if certifying officer is a notary public)

Jane A. Dawson
(Signature)

(Title)

Return to:
MADISON COUNTY FSA OFFICE
315 E HWY 92
WINTERSET IA 50273

608
9-23-85
1634
2-20-87
1409
12-1-94