	THE IOWA STATE BAR ASSOCIATION Official Form No. 130	ISBA# 00454		FOR THE LEGAL EFFECT OF THE USE OF THIS FORM, CONSULT YOUR LAWYER	_
			REC \$ 500	FILED NO. 1333	
	~		AUD \$	BOOK 193 PAGE 39	
			RMF. 8 / 00	97 OCT - I PH I: 01	
			RECONDED /	MICHELLE UTSLEM RECORDER MADISON COUNTY, IOWA	
i;	reparer Information EARLHAM SAVINGS Individual's	BANK 130 N. CHESTNUT AVE		072 (515)758-2251 Phone	
	STATE 4			SPACE ABOVE THIS LINE FOR RECORDER	
	PARTIAL RELEASE OF REAL ESTATE MORTGAGE				
	The undersigned, the present owner(s) of the mortgage hereinafter described, for valuable consideration, receipt of which is hereby acknowledged, do hereby acknowledge that the following described real estate situated in MADISON County, lowa, to wit:				
	Lots One (1) and Two (2) in Block Four (4) of Nicholson's Addition to the Town of Earlham, Madison County, Iowa				
				·	
	is hereby released from the lien of the real estate mortgage, executed by				
	RAYMOND D. MORRISON AND CYNTHIA M. MORRISON, HUSBAND AND WIFE				
	dated JUNE 14, 1996 , recorded in the records of the Office of the Recorder of the County of MADISON , State of Iowa, in Book 182 of MORTGAGES , page 684 ,				
	specifically reserving and retaining the mortgage lien and all mortgage rights against all of the remaining property embraced in the mortgage above described.				
	Words arth printings above described. Words arth printings herein, including acknowledgment hereof, shall be construed as in the singular or plural, and as masculing, feminine or neuter gender, according to the context.				
	~ · · · · · · · · · · · · · · · · · · ·				
	Dated this 30 FH. day of SEPTEMBER , 19 97 . EARLHAM SAVINGS BANK				
	130	W	01 / 32 - 16	VICE PRESIDENT	
	A CONTRACTOR	<i>*</i>	ov Alma X	Bollen	
	CORPORATE TOWA	MADTCON	JAMES L. ADKINS,	VICE PRESIDENT OUNTY, ss:	
	On this 30TH day	of <u>SEPTEMBER</u> , 19 <u>97</u>	before me, the under	signed, a Notary Public in	
year volume	JAMES L. A		, to me personally	known, who being by me	
,	duly sworn, did say that they are the VICE PRESIDENT and VICE PRESIDENT respectively, of said corporation; that have said they are the vice president that said				
100	(the affixed seal thereto is the seal of said) instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and				
100	that the said <u>ROBERT</u>	nd sealed on behalf of said corpo J. KRESS and JAMES			
1	the execution of said ins voluntarily executed.	strument to be the voluntary act			
	APH'S	DEBRA K. MILLER	Alibra K		
	- Out	MY COMMISSION EXPIRES September 3, 2000		K. MILLER otary Public in and for said State	
	INDIVIDUAL STATE OF	,	C	OUNTY, ss:	
	On this day of and for said State, person			rsigned, a Notary Public in	
	to me known to be the identical persons named in and who executed the foregoing instrument, and				
i	acknowledged that they executed the same as their voluntary act and deed.				
			N	otary Public in and for said State	
	NOTE: For complete release of r	real estate mortgage, see Form No. 129.			
- -	© The lowe State Ber Association	MTG RECORD 193		130 PARTIAL RELEASE OF MORTGAGE	=