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INDX **ANNO** SCAN

LISA SMITH, COUNTY RECORDER MADISON COUNTY IOWA

CHEK

Prepared by and return to: Bob Young 515 252 6747

MIDAMERICAN ENERGY ATTN: RIGHT-OF-WAY SERVICES PO BOX 657 DES MOINES, IA 50306-0657

MIDAMERICAN ENERGY COMPANY UNDERGROUND ELECTRIC EASEMENT

Folder No. Work Reg. No. 2216012 Project No. 11145

State of County of lowa Madison

Section Township <u>31</u>

Range

<u>77</u> North

West of the 5th P.M.

For and in consideration of the sum of One and no/100---Dollar (\$1.00), and other valuable consideration, in hand paid by MIDAMERICAN ENERGY COMPANY, an lowa corporation, receipt of which is hereby acknowledged, the undersigned owner(s) Aaron B. Taylor and Jacci Taylor, husband and wife., as Joint Tenants with Full Rights of Survivorship, and not as Tenants in Common (Grantor), its successors and assigns, does hereby grant to MIDAMERICAN ENERGY COMPANY (Grantee), its successors and assigns, a perpetual, non-exclusive easement to construct, reconstruct, operate, maintain, replace or remove underground conduits, wires and cables for the transmission and distribution of electric energy and for communication and electrical controls, including other reasonably necessary equipment incident thereto (collectively "facilities") under and on the surface of the ground. through and across certain property described below, together with the right of ingress and egress to and from the same, and all the rights and privileges incident and necessary to the enjoyment of this easement ("easement area").

PROPERTY LEGAL DESCRIPTION

Lot Two (2) of Crase Subdivision located in the West Fractional Half (1/2) of the Northwest Quarter (1/4) of Section Thirty-one (31), Township Seventy-seven (77) North, Range Twenty-seven (27) West of the 5th P.M., Madison County, lowa.

Additionally; Grantee shall have the right to remove from the easement area described below, any obstructions, including but not limited to, trees, plants, undergrowth, buildings, fences and structures that interfere with the proper operation and maintenance of said facilities and equipment.

- 3. Grantor agrees that it will not construct or place any permanent or temporary buildings, structures, fences, trees, plants, or other objects on the easement area described below, or make any changes in ground elevation without written permission from Grantee indicating that said construction or ground elevation changes will not result in inadequate or excessive ground cover, or otherwise interfere with the Grantee's rights to operate and maintain its facilities.
- 4. In consideration of such grant, Grantee agrees that it will repair or pay for any damage which may be caused to crops, fences, or other property, real or personal of the Grantor by the construction, reconstruction, maintenance, operation, replacement or removal of the facilities, (except for damage to property placed subsequent to the granting of this easement), that Grantee determines interferes with the operation and maintenance of the facilities and associated equipment. Except during the initial construction and installation of the facilities, the cutting, recutting, trimming and removal of trees, branches, saplings, brush or other vegetation on or adjacent to the easement area is expected and not considered damage to the Grantor.
- 5. This grant shall also cover those areas where the location of a Grantor-installed conduit deviates from the areas depicted on Exhibit "A".

EASEMENT AREA DESCRIPTION:

An underground electric easement described as follows:

A 10-foot wide underground electric line easement as generally depicted on Exhibit "A", attached hereto and made a part hereof.

| Dated this $\frac{44^h}{}$ day of \underline{March} , 20 11 | |
|---------------------------------------------------------------|----------------------------------------------------------------------------|
| allete | Opci Taylor |
| Aaron B. Taylof | Jacci [/] Taylor ^{//} |
| ACKNOWL | LEDGMENT |
| STATE OF) ss | |
| COUNTY OF | |
| This instrument was acknowledged before me on | アルスカーゲー, 20 パ, by Aaron Joint Tenants with Full Rights of Survivorship. |
| and not as Tenants in Common | Sarah & Hardie |
| | Notery Public in and for said State |



