

Plat of Survey

SE 1/4 OF THE NW 1/4
OF SECTION 4-77-27

FILED NO. 002081

BOOK 3 PAGE 515

1999 NOV 30 PM 12:48

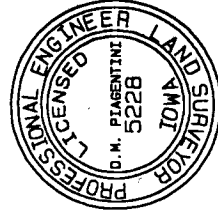
SHARLETT UTSLER
RECORDER
MADISON COUNTY, IOWA

REC \$ 5.00
AUD \$ 1.00
R.M.F. \$

Legal Description (PARCEL "A")
Beginning at the Southeast Corner of the Northwest Quarter of Section 4, Township 77 North, Range 27 West, of the 5th P.M., Madison County, Iowa; thence North 90°00'00" West along the South Line of the Northwest Quarter of said Section 4, a distance of 200.00 feet; thence North 00°38'24" West parallel to the East Line of the Northwest Quarter of said Section 4, a distance of 200.00 feet; thence South 90°00'00" East parallel to the South Line of the Northwest Quarter of said Section 4, a distance of 200.00 feet to a point on the East Line of the Northwest Quarter of said Section 4; thence South 00°38'24" East along the East Line of the Northwest Quarter of said Section 4, a distance of 233.00 feet to the Point of Beginning, Containing 1.07 ACRES, more or less including 0.15 ACRES of Road Right of Way.

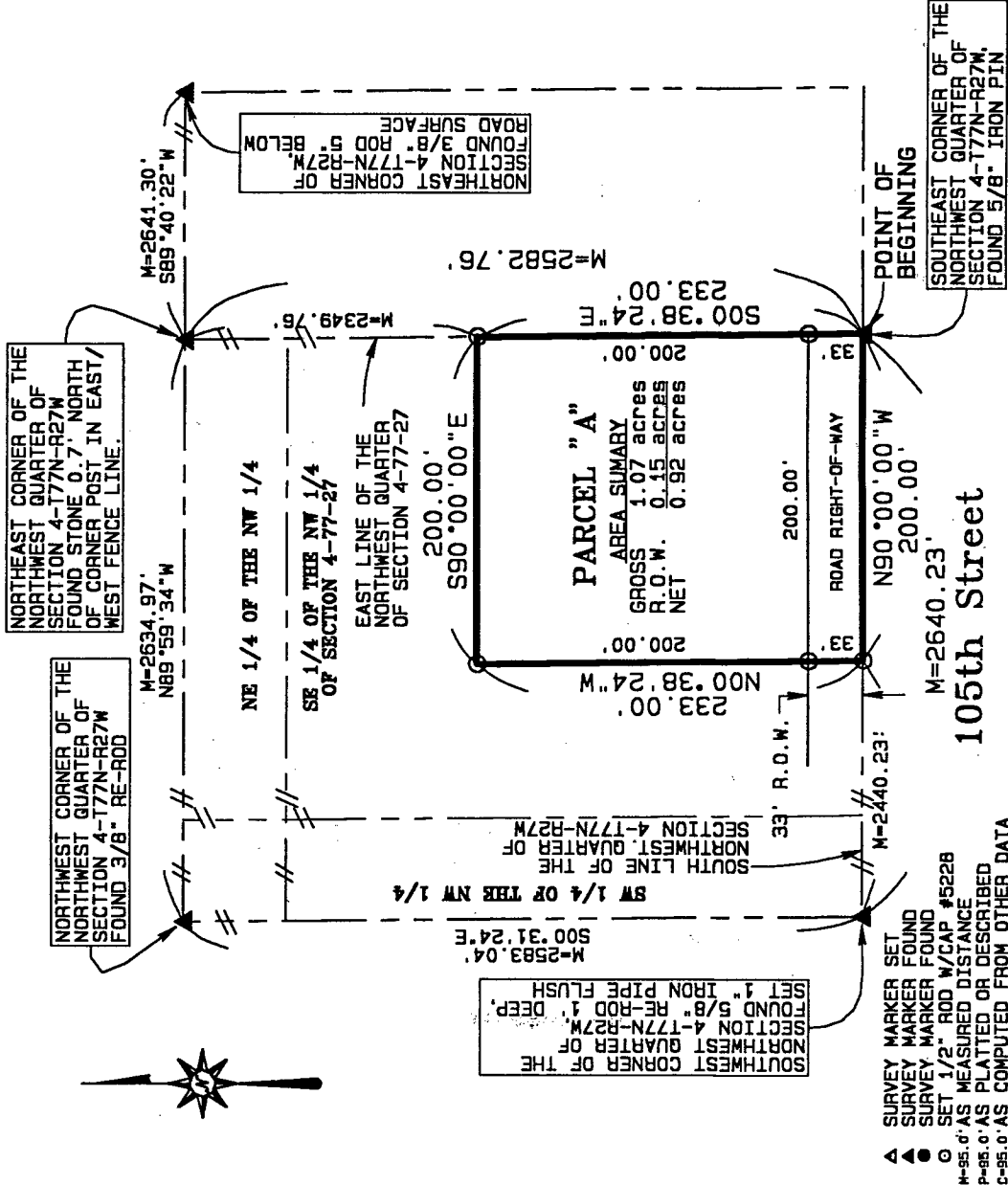
SURVEY FOR
BARTLETT & WEST ENGINEERING INC.
1200 SW EXECUTIVE DRIVE
TOPEKA, KANSAS 66615-3850
(785) 272-2252

COMPUTER
RECORDED
COMPALED



I hereby certify that this plat, plan, specification or report was prepared by me or under my direct personal supervision and that I am a duly licensed Professional Engineer and Land Surveyor, under the laws of the State of Iowa.

Signed *D.M. Piagentini* Date 11/8/1999
D.M. PIAGENTINI, P.E. & L.S. License No. 5228
My License Renewal Date is Dec. 31, 2000



Plat of Survey
TOWER SITE #6
105TH STREET, MADISON COUNTY, IOWA
JEFFERSON TOWNSHIP SECTION 4-77-27

Associated Engineering Company
of Iowa
2917 Martin Luther King Jr. Parkway
Des Moines, Iowa 50310
Phone (515) 255-3156 Fax (515) 255-3157

| | | | | | | |
|-------------------------------------|----------------------|-------------|------------------|--------------------|--------------|----|
| 1. | ENGINEER | CHECKED BY: | SCALE: 1"=100' | FIELD BK: 97 PG: 6 | DATE | BY |
| 2. | COMMENTS / REVISIONS | | | | | |
| 3. | | | | | | |
| PROJECT #: 200793 | | | Wed Nov 24, 1999 | | SHEET 1 OF 1 | |
| COMPUTER FILE: J:\200793\200793.PRO | | | | | | |