RELEASE OF ASSIGNMENT OT LEASE

	A. E. L. E.	ASE OF ASSIGN	MENI UI LEA	\$E	
Know All M	en by These Press	ents:			
	rsigned, the present owne		hereinafter des	cribed for valuab	ole consideration, re
	ereby acknowledged, do I				
Madison	· ·	-			
	•				
	Assignment of	1 0250		·	
	rom the lien of the weaks				
	, date				
	der of the County of				
	, page715_	· · · · · · · · · · · · · · · · · · ·		*	
•	ainst all of the remaining			-	
Words and phase masculing, faming	hrases harain, including a ino or neuter gender, acc	cknowledgment hereo cording to the contex	f, shall be cons it.	trued as in the sir	igular or plural, and
	13th day of			BANK OF DES	
11.00 11.00 M		BRENT	ON NATIONAL	BANK OF DES	MOINES
	E-PL	- 	Jarof	Zyn	<u>.e.</u>
CORPORATE	(本)			O	
STATE OF	- Iowa	Polk		COUNTY 4:	
On this 33cl	h April April				
County in Land Stape	Carrier L. Jensen	arl R. Carlson			end
	Loan Of		to m and	ne personally known. Loan Offic	
sworn, did say that the respectively, of said cor	rporation; that PASSESSINGERS	Max with sudstance and supplemental to the supplemental to the substance of the substance o	corporation; tha		
haball of said comments	polla leas anti- o by authority of its Board o	d thoreto is the seal of	•	Loan Offic	cer
Loan Of	fficer	, as such officers, authorities		on of said instrument	to be the voluntary act
and deed of said corp	JANIT L ROBERTS	mentally executed.	$A \cdot A$	1	1181
· ·	MY COMMISSION EXPIRES	,	Janu	3, Pave	ers
INDIVIDUAL	· · · · · · · · · · · · · · · · · · ·		<i>t/</i>	Notary Public	in and for said County
STATE OF				COUNTY, II:	
On this			, belore me, t	the undersigned, a N	otory Public in and for
said County, in said Sta	ite, personally appeared				
to me known to be the as their voluntary act an	dentical persons named in any	who executed the foregon	ng instrument. And	d ecknowledged that	they executed the same
et their continut wit en	ng dead. ,				
				Notary Public	c in and for said County
From		To		· · · · · · · · · · · · · · · · · · ·	
	(Britisher)			[Lender]	
STATE OF IOW	A, ; Filed for	record this21	day of	Apr.i.1	, A.D. 19_ <u>87</u>
COUNTY OF	1 ***	o'clock AM., or	ni Lebroser br	Book _ 37	of Misc.
Madiso	on page	670			
-	anen				Deputy
FEE, \$ 5.00	2089	697	Miss	11 9 71	elterRecorder
1 EE, }	. r giu	Min -			Kecorder Kecorder

[Name]

[Address]

NOTE: For complete release of real estate martgage, see Form No. 13A.

*As to method of record release of mort-

WHEN RECORDED PLEASE RETURN TO .