## ASSIGNMENT

| KNOW ALL MEN BY THESE PRES   | ENTS:   |  |
|--|---|--|
| ASSOCIATES, INC., 621 Sever Colorado 80293, without and does sell, transfer, assign. O. Box 599, Denver, Colorado interest in and to the dated   | y warranty, express or in and convey unto CHEVE orado 80201, all of its at certain Oil and Gas 1984, from Michael J. a and Michael J. McNamara and S., INC., insofar as sai | implied, hereby ON U.S.A. INC., right, title Lease McNamara, Attorney d Barbara J.  id lease covers situated in              |
| Township 75 North, Range   |   |  |
| Section 2: Winw fr. 1 (80 Section 3: Eine fr. 1 (80  | 0.08 ac.), West 20 ac. of E2  | NW <del>1</del>  |
| Township 76 North, Range   |   |  |
| Section 35: The North 37 land describe S!N!SE! and Section 775:  | ac. of Sisel, SiNisel, exceed as commencing at the NE. running thence S. along the feet, thence W. 505.06 feet, ence E. 595.06 feet to the p                                | corner of said E. line of said thence N.   |
| said lease being recorded  | in the records of said  | County in  |
| Book 36 at Page  |   |  |
|  |   |  |
|  | this instrument is execu  | uted this  |
| 8th day of Marc  | h 1985.   |  |
|  | J R O, INC., dba<br>Outerbridge & Asso  |  |
|  | 10.10   | COMPUTE  |
| By: Cheryl Outerbridge   | By: & Spertille   | Testick 1251   |
| Cheryl Outerbridge /<br>Secretary  | J/Røbert Outer  |  |
| •  |   | BOOK 36 PAGE 627   |
| STATE OF COLORADO  | Compared ) ss.  | 89 DEC 15 AM 10: 47  |
| CITY & COUNTY OF DENVER  | Fee \$5.0   | MARY E. WELTY RECORDER MADISON COUNTY, 10 WA   |
| a Notary Public, personal me personally known, who, he is the President of J Inc., and that the seal af seal of said corporation sealed in behalf of said Directors, and said J. Ro  | being by me duly sworn R O, Inc., dba Outerbrid fixed to said instrumen and that said instrumen corporation by authorit bert Outerbridge acknow act and deed of said c      | uterbridge, to , did say that ge & Associates, t is the corporate t was signed and y of its Board of ledged said orporation. |
| NITHESE my hand and  | seal this 8th day of  | March ,  |
| CUBING !   | Ille Son  | 112ma+1  |
| My Commission Expires:   | Notary Public   | Worth  |
| The Contraction of the Contracti | notaly rubile   | 4  |

Residing at\_