

Book 2011 Page 664 Type 05 003 Pages 1 Date 3/10/2011 Time 10:18 AM

Date Rec Amt \$9.00

INDX 4 ANÑO C **SCAN**

LISA SMITH, COUNTY RECORDER MADISON COUNTY IOWA

CHEK

This Instrument Prepared By:

Regions Bank, P.O. Box 12926, Birmingham, Alabama 35202 1-800-734-4667

Loan Number: 53702000000007500005614 Date Paid: 01/26/2011

When Recorded Return/Mail To:

Regions Bank Collateral Management P.O. Box 12926 Birmingham, Alabama 35202

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that Regions Bank, whose address is P.O. Box 12926, Birmingham, Alabama 35202, in consideration of the full payment of all indebtedness mentioned in a certain Mortgage dated 04/27/1994 and the Note described therein in the amount of \$34,000.00, originally executed by Lloyd G Huffer Jr,n/a to Peoples Trust and Savings Bank nka Regions Bank and recorded 04/27/1994, Book: 172 Page: 137, in the Recorder's Office of MADISON COUNTY, IA, said indebtedness is hereby fully released, satisfied, discharged and canceled on said Mortgage secured by the following property:

Said lien on the property is hereby released and discharged in full as of 2/24/2011.

IN WITNESS WHEREOF, said Regions Bank by its duly authorized Officer, has hereunto signed its Corporate name on this 2/24/2011.

REGIONS BANK

(No Corporate Seal)

Ву June Pridmore, Vice President

STATE OF ALABAMA **COUNTY OF JEFFERSON**

I, Virginia Christine Roy, a Notary Public, in and for said County and State, do hereby certify that, June Pridmore, who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal on 2/24/20/11

[Stamp]

MY CUMMISSION EXPIRES JANUARY 9, 2013

Prepared By: Katheren J. McMahon