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INDX ANNO L

LISA SMITH, COUNTY RECORDER MADISON COUNTY IOWA

SCAN CHEK

Stat	e of Iowa————	-Space Above This Line For Recording Data
Prepared By:	VICKIE BASS 101 W JEFFERSON, PO BOX 29 WINTERSET IA 50273 (515) 462-4381	·
Return To:	FARMERS & MERCHANTS STATE BANK 101 W JEFFERSON, PO BOX 29 WINTERSET, IA 50273 RELEASE	OF MORTGAGE
organized an	gage made and executed by	NK, which is HE UNITED STATES OF AMERIO A holder of that GORDON F. CLARK AND MOLLY A. CLARK dFARMERS & MERCHANTS STATE BANK

Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded

MADISON _____ County, lowa and is indexed as MORTGAGE RECORD

undersigned releases the Mortgage and all of its right, title and interest in the Property

Release of Mortgage, it is located on

and legally described as: (If the legal description of the property is not on page one of this

____as Mortgagee on <u>12-18-2003</u>, certifies that the

______. The Mortgage having been complied with, the

on <u>12-29-2003</u>, in the <u>RECORDER'S OFFICE</u>

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LENDER: FARMERS & MERCHANTS STATE BANK PHILLIP J. CLIFTON, VICE PRESIDENT ACKNOWLEDGMENT. (Lender Acknowledgment) , COUNTY OF MADISON STATE OF IOWA On this <u>9TH</u> day of <u>MARCH</u>, <u>2011</u> before me, a Notary Public in the state of lowa, personally appeared PHILLIP J. CLIFTON _, to me personally known, who being by me duly sworn or affirmed did say that person is VICE PRESIDENT of said entity, (that seal affixed to said instrument is the seal of said entity or no seal has been procured by said entity) and that said instrument was signed and sealed, if applicable, on behalf of the said entity by authority of its VICE PRESIDENT and the said VICE PRESIDENT acknowledged the execution of said instrument to be the voluntary act and deed of said entity by it voluntarily executed. My commission expires: (Seal) (Notary Public)



