



Document 2011 436

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Fee Amount: \$19.00

Revenue Tax:

LISA SMITH RECORDER

Madison County, Iowa

INDX ✓  
ANNO ✓  
SCAN  
CHEK

## Subordination Agreement

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Recording Requested by: LSI  
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Custom Recording Solutions  
5 Peters Canyon Road  
Irvine, CA 92606  
(800) 756-3524 ext. 5011

Prepared By: Michelle Vanecko  
JPMorgan Chase Bank, N.A.  
710 Kansas Lane  
Monroe, LA 71203  
800-933-3590  
Phone No.: 866-234-8271

CRS# 10202294

APN: 820006200010000 00

Grantor: JPMorgan Chase Bank, N.A.

Grantee: Wells Fargo Bank N.A.

Full Legal Description located on page 3

References: (Instrument No. and/or Book & Page)

Instrument# 2006 3190

Book: 2006

Page: 3190

1

~~After recording mail to~~  
~~Recorded Documents~~  
JPMorgan Chase Bank, N.A.  
710 Kansas Lane  
LA4-2107  
Monroe, LA 71203  
429420730622

Prepared by: Michelle Vanecko

**SUBORDINATION OF MORTGAGE**

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank NA, successor in interest from the FDIC as receiver for Washington Mutual Bank, , being the holder of a certain mortgage deed recorded in Official Record as Document /Instrument 2006 3190, at Volume/Book/Reel 2006, Image/Page 3190, Recorder's Office, Madison County, Iowa, upon the following premises to wit:

\* Dated: 7/21/06 Recorded: 8/02/06

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank NA, successor in interest from the FDIC as receiver for Washington Mutual Bank, , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Wells Fargo Bank, N.A., its successors and assigns, executed by Jerry E Sparks and Dianna L Sparks, , being dated the 24 day of January, 2011 in an amount not to exceed \$47,017.00 recorded in Official Record as 2011, 435, Recorder's Office, Madison County, Iowa and upon the premises above described. JPMorgan Chase Bank NA, successor in interest from the FDIC as receiver for Washington Mutual Bank, , mortgage shall be unconditionally subordinate to the mortgage to Wells Fargo Bank, N.A., its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank NA, successor in interest from the FDIC as receiver for Washington Mutual Bank, , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises. *To be recorded concurrently with Mortgage Dated:*

*1/24/11*

IN WITNESS WHEREOF, JPMorgan Chase Bank NA, successor in interest from the FDIC as receiver for Washington Mutual Bank has caused this Subordination to be executed by its duly authorized representative as of this 01st day of November, 2010.

WITNESS:

*Michelle Vanecko*  
Michelle Vanecko

*Richard Diaz*  
Richard Diaz

JPMorgan Chase Bank NA, successor in interest from the FDIC as receiver for Washington Mutual Bank

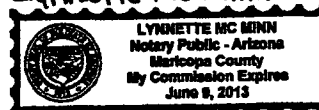
By: *Carol Zuhlke*  
Carol Zuhlke, Bank Officer

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On this 01st day of November, 2010, before me the Undersigned, a Notary Public in and for said State, personally appeared Carol Zuhlke, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: 6-9-13

*Lynnette Mc Minn*  
Notary Public *Lynnette Mc Minn*



Order ID: 10202294  
Loan No.: 0318200813

**EXHIBIT A  
LEGAL DESCRIPTION**

The following described property:

Lot One (1) of Northwest Development - Plat 1, to the City of Winterset, Madison County, Iowa, subject to a mortgage to United States of America, acting through the Farmers Home Administration, United States Department of Agriculture, recorded at Mortgage Record 139, Page 164 in the Madison County Recorder's Office, which the buyer's have agreed to assume and pay.

Assessor's Parcel Number: 820006200010000 00