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Book 2011 Page 194 Type 05 009 Pages 1 Date 1/18/2011 Time 10:33 AM INDX (ANNO (

LISA SMITH, COUNTY RECORDER MADISON COUNTY IOWA

SCAN CHEK

in

Prepared by: Jayne Maxwell, Union State Bank, P.O. Box 110, Winterset, Iowa (515) 462-2161, Return to Union State Bank

PARTIAL RELEASE OF REAL ESTATE MORTGAGE

Known All Men By These Presents:

That the undersigned, the present owner(s) of the mortgage hereinafter described, for valuable consideration, receipt of which is hereby acknowledge, do hereby acknowledge that the following described real estate situated in Madison County, Iowa to wit:

The Northwest Quarter (1/4) of the Southeast Quarter (1/4) of Section Twenty-two (22), in Township Seventy-seven (77) North, Range Twenty-eight (28) West of the 5th P.M., Madison County, Iowa, AND a tract of land commencing 32 rods and 8 links South of the Center of said Section Twenty-two (22), running thence West 66 rods, thence South to the South line of the Northeast Quarter (1/4) of the Southwest Quarter (1/4) of said Section Twenty-two (22), thence East 66 rods, thence North to the place of beginning, **AND** Lots Six (6), Seven (7), and Eight (8) of the Southwest Quarter (1/4) of said Section Twenty-two (22) more particularly described as follows: Commencing at the Northwest corner of said Southwest Quarter (1/4) and running thence South 76 rods, thence East 94 rods, thence North 76 rods, thence West 94 rods to the place of beginning; AND a tract described as follows: Commencing at the Northeast corner of the Southwest Quarter (1/4) of said Section Twenty-two (22) and running thence South 32 rods and 8 links, thence West 66 rods, thence North 32 rods and 8 links, thence East 66 rods to the place of beginning;

Is hereby released from the lien of the real estate mortgage, executed by Carl Tessmer and Sara Tessmer, Husband and Wife As Joint Debtors dated July 28, 2010 recorded in the records of the Office of the Recorder of the County of Madison County, State of Iowa, in Book 2010, of Mortgages, page 1801 specifically reserving and retaining the mortgage lien and all mortgage rights against all of the remaining property embraced in the mortgage above described.

Words and phrases herein, including acknowledgment hereof, shall be construed as in the singular or plural, and as masculine, feminine or neuter gender, according to the context.

Dated 15th day of December, 2010.

Union State Bank

By: Who D	hud	By: Juane Soldon
	s, Sr. Vice President	Duane Gordon, Vice President
CORPORATE		
STATE OF IOWA, M	ADISON COUNTY, ss:	
On this 15th	day of December, 2010, before m	e the undersigned, a Notary Public in and for said County, ir
		Duane Gordon, to me personally known, who being by me
		nd Vice President respectively, of said corporation; that the
seal affixed thereto is t	the seal of said corporation; that sa	aid instrument was signed and sealed on behalf of said
corporation by authori	ty of its Board of Director, and tha	t the said Wayne N. Martens and Duane Gordon as such
		to be the voluntary act and deed of said corporation by it
and by them voluntaril	JAYNE MAXWELL Commission Number 734374 My Commission Expires	Notary Public in and for said County
STATE OF IOWA,	Filed for recorded this	day of, A.D. 20
COUNTY OF	ato=clock M,	day of, A.D. 20 and recorded in Book of on page
Deputy	STATE CORPORATE	
Recorder FEE \$ P	SEAL SEAL	
WHEN RECORDED I	9 / A **	Union State Bank P.O. Box 110

Winterset, Iowa 50273