



Document 2011 139

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LISA SMITH, COUNTY RECORDER
MADISON COUNTY IOWA

Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
Loan #: 1517742155

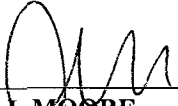
RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, the owner of the mortgage hereinafter described, do hereby acknowledge that a certain mortgage bearing the date of 04/25/2003 made and executed by **BRIAN A GRAY AND ALESIA J GRAY (grantee)** to **FARMERS & MERCHANTS STATE BANK, WINTERSET (grantor)** and recorded in the records of the office of the Recorder of MADISON County, State of Iowa, in Book 2003, Page 2486, or Instrument # 002486, recorded on 04/30/2003 is redeemed, paid off, satisfied and discharged in full.


Date: 12/14/2010

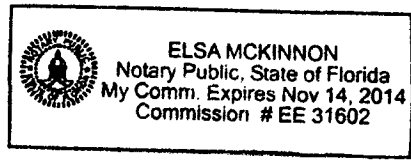
CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION

By: 
CRYSTAL MOORE
VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 14th day of December in the year 2010, by CRYSTAL MOORE as VICE PRESIDENT for CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION, who, as such VICE PRESIDENT being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she is personally known to me.


ELSA MCKINNON
Notary Public - State of FLORIDA
Commission expires: 11/14/2014



Return To: Chase Home Finance LLC, C/O NTC 2100 Alt. 19 North, Palm Harbor, FL 34683
CHAS6 13238248 _2 PRIME CJ2851371 form1/RCNIA1



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