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Rec Amt \$14.00

INDX V ANNO L SCAN

LISA SMITH, COUNTY RECORDER MADISON COUNTY IOWA

CHEK

| State of Iowa             |                                | -Space Above This Line For Recording Data |  |  |  |  |
|---------------------------|--------------------------------|---|--|--|--|--|
| Prepared By: STACI SHORTT |                                |   |  |  |  |  |
|                           | 101 W JEFFERSON, PO            |   |  |  |  |  |
| 2                         | BOX 29                         |   |  |  |  |  |
| 2                         | WINTERSET IA 50273             |   |  |  |  |  |
| 5                         | (515) 462-4381                 |   |  |  |  |  |
| √Return To:               | <b>FARMERS &amp; MERCHANTS</b> | <b>:</b>                                  |  |  |  |  |
|                           | STATE BANK                     |   |  |  |  |  |
|                           | 101 W JEFFERSON, PO            |   |  |  |  |  |
|                           | BOX 29                         |   |  |  |  |  |
|                           | WINTERSET, IA 50273            |   |  |  |  |  |
|                           |                                |   |  |  |  |  |

## RELEASE OF MORTGAGE

|  | HANTS STATE BANK  Ig under the laws of THE UNITED STATES | , which is                   |  |  |  |
|--|--|------------------------------|--|--|--|
|  | ide and executed by SHAWN P. CORKRE                      |                              |  |  |  |
| CORKREAN   | as Mortgagor, and <u>FARMERS &amp; MER</u>               | CHANTS STATE BANK            |  |  |  |
|  | as Mortgagee on <u>06-24-2004</u>                        |                              |  |  |  |
| Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded |  |                              |  |  |  |
| on <u>07-01-2004</u>   | , in the <u>RECORDER'S OFFICE</u>                        | for                          |  |  |  |
| MADISON  | County, lowa and is indexed as MO                        |                              |  |  |  |
| PAGE 3084  | The Mortgage hav   | ring been complied with, the |  |  |  |
| undersigned releases the Mortgage and all of its right, title and interest in the Property |  |                              |  |  |  |
| located at   |  | . ,                          |  |  |  |
| and legally described  | as: (If the legal description of the property            | is not on page one of this   |  |  |  |
| Release of Mortgage,   |  | .)                           |  |  |  |

**LENDER: FARMERS & MERCHANTS STATE BANK** 

TIM J. RETHMEIER, VICE PRESIDEN

ACKNOWLEDGMENT. (Lender Acknowledgment)

| STATE OF <u>IOWA</u>  | , CO <sup>t</sup> | UNTY OF <u>MADISON</u> | ss.                      |  |  |  |
|---|-------------------|------------------------|--------------------------|--|--|--|
| On this 26TH day of NOVEMBI   | R, 2010           | before me, a Notary    | Public in the state of   |  |  |  |
| lowa, personally appeared TIM J.  | <u>RETHMEI</u>    | ER                     |                          |  |  |  |
| , to me personally  | known, w          | ho being by me duly sv | vorn or affirmed did say |  |  |  |
| that person is VICE PRESIDENT   |                   |                        |                          |  |  |  |
| of said entity, (that seal affixed to said instrument is the seal of said entity or no seal has |                   |                        |                          |  |  |  |
| been procured by said entity) and that said instrument was signed and sealed, if applicable,    |                   |                        |                          |  |  |  |
| on behalf of the said entity by authority of its VICE PRESIDENT                                 |                   |                        |                          |  |  |  |
| and the said VICE PRESIDENT   |                   |                        |                          |  |  |  |
| acknowledged the execution of said instrument to be the voluntary act and deed of said          |                   |                        |                          |  |  |  |
| entity by it voluntarily executed.  |                   | 0                      | 7                        |  |  |  |

My commission expires: 10-09-2012 (Seal)

(Notary Public)

STACI SHORTT



