

BK: 2010 PG: 2667 Type 05 003 Pages 1
Recorded: 10/27/2010 at 8:16:43.0 AM
Fee Amount: \$9.00
Revenue Tax:
LISA SMITH RECORDER
Madison County, Iowa

INDX ✓
ANNO ✓
SCAN
CHEK

Prepared By:
E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
When Recorded Return To:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683
Loan #: 1793705402

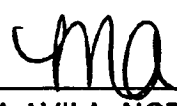
RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:
That the undersigned, the owner of the mortgage hereinafter described, do hereby acknowledge that a certain mortgage bearing the date of 04/16/2004 made and executed by **ROBERT T YOUNG AND MEGAN L YOUNG (grantor) to FARMERS & MERCHANTS STATE BANK, WINTERSET (grantee)** and recorded in the records of the office of the Recorder of MADISON County, State of Iowa, in Book 2004 Page 1769 or Instrument # 2004 1769 recorded on 04/21/2004 is redeemed, paid off, satisfied and discharged in full.

CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION


CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS ss.
On this 26th day of October in the year 2010 before me, the undersigned, a Notary Public in and for said County and State, personally appeared CRYSTAL MOORE to me personally known, who being by me duly sworn (or affirmed) did say that s/he is VICE PRESIDENT of said corporation, CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION and that said instrument was signed on behalf of the said corporation by authority of its board of directors and the said CRYSTAL MOORE acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it voluntarily executed.


MIRANDA AVILA, NOTARY PUBLIC
Comm. Expires: 08/22/2014



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