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LISA SMITH, COUNTY RECORDER MADISON COUNTY IOWA

Prepared By: Deb Seibert, AURORA LOAN SERVICES 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500

E/

Return By Mail To: THEODORE SCHULTZ AURORA LOAN SERVICES LLC. 2617 COLLEGE PARK P.O. BOX 1706 Scottsbluff, NE 69363-1706

RELEASE OF MORTGAGE

AURORA LOAN SERVICES LLC. #:0039643507 "HARSKAMP" Lender ID:N37/299/1703099776 Madison, Iowa MERS #: 100025440003493597 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK IT'S SUCCESSORS AND ASSIGNS whose address is 3300 SW 34TH AVE, SUITE 101, OCALA, FL 34474 holder of a certain Mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: TIM HARSKAMP

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK IT'S SUCCESSORS AND ASSIGNS Dated: 11/21/2006 Recorded: 11/29/2006 in Book/Reel/Liber: 2006 Page/Folio: 4941 as Instrument No.: 2006 4941 in the records of the County Recorder of Madison State of Iowa

Property Address: 730 NE 6TH ST, EARLHAM, IA 50072

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed as a free act and deed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK IT'S SUCCESSORS AND ASSIGNS On October 8th, 2010

THEODORE SCHULTZ, Vice-President

Bv

RELEASE OF MORTGAGE Page 2 of 2

STATE OF Nebraska COUNTY OF Scotts Bluff

On October 8th, 2010, before me, LINDA D. PARKS, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared THEODORE SCHULTZ, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

LINDA D. PARKS

Zende z

Notary Expires: 11/14/2011

GENERAL NOTARY - STATE OF NEBRASKA LINDA D. PARKS My Comm. Exp. 11/14/2011

(This area for notarial seal)

on the last named the