

INDX ✓
ANNO ✓
SCAN
CHEK

Prepared By:

Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

When recorded return to:

Chase Home Finance LLC

C/O NTC 2100 Alt. 19 North

Palm Harbor, FL 34683

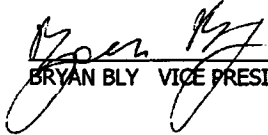
Loan No.1846108465

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:


That the undersigned, the owner of the mortgage hereinafter described, do hereby acknowledge that a certain mortgage bearing the date of 02/18/2005 made and executed by **MARK A PETERSON AND CAROL J PETERSON (grantor)** to **FARMERS & MERCHANTS BANK & TRUST, WINTERSET (grantee)** and recorded in the records of the office of the Recorder of MADISON County, State of Iowa, in Book 2005 Page 804 or Instr # 2005 804 recorded on 02/24/2005 is redeemed, paid off, satisfied and discharged in full.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)


BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS ss.

On this 28th day of September in the year 2010 before me, the undersigned, a Notary Public in and for said County and State, personally appeared BRYAN BLY to me personally known, who being by me duly sworn (or affirmed) did say that s/he is VICE PRESIDENT of said corporation, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) and that said instrument was signed on behalf of the said corporation by authority of its board of directors and the said BRYAN BLY acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it voluntarily executed.


MIRANDA AVILA, NOTARY PUBLIC
Comm. Expires: 08/22/2014



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