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REC'D 5/24/01
MADISON COUNTY, IOWA

✓ PREPARED BY: DEAN J. BARTELT, FSA 815 HWY 92E, WINTERSSET, IA 50273

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Form Approved - OMB No. 0560-0204

CCC-297
(05-25-00)

U.S. DEPARTMENT OF AGRICULTURE
Commodity Credit Corporation

REC \$ 5^A
AUD \$ 1
R.M.F. \$ 1

SEVERANCE AGREEMENT

See Reverse for Privacy Act and Public Burden Statements

WHEREAS, DAN ALLEN and SONIA ALLEN

of ALDO 175TH LANE, WINTERSSET, County of MADISON, State of IOWA (herein called Debtors), have applied to the Commodity Credit Corporation (herein called the Secured Party), for a loan and have agreed to give the Secured Party a security interest in the following-described fixture(s):

SEE ATTACHED LIST

which fixture(s) is (are) affixed to the following-described real estate: (Add legal description)

SE 1/4, SECTION 10, TOWNSHIP 76 NORTH, RANGE 28 WEST
OF THE 5TH P.M., MADISON COUNTY, IOWA

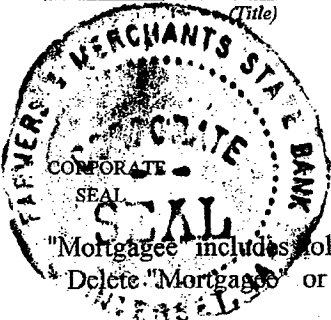
NOW, THEREFORE, in consideration of the making or insuring of such loan by the Secured Party, the undersigned parties hereby (1) consent that the Debtors may grant to the Secured Party a security interest in said fixture(s) under the Uniform Commercial Code, (2) consent to the installation of said equipment and agree said equipment shall be and remain severed from the real property described above, and (3) agree that upon default of Debtors the Secured Party may (a) take possession of and remove said fixture(s) without notice to the undersigned parties and without liability to them for any diminution of value of the real estate caused by the absence of the fixture(s) or by any necessity for replacing the fixture(s), and (b) enforce its security interest against said fixture(s) as personality.

IN WITNESS WHEREOF, the undersigned parties hereto have executed this instrument this 23rd day of May (month), 2001 (year).

If a corporation: FARM SERVICE AGENCY
815 HWY 92 E
WINTERSSET, IA 50273

Name of Corporate (Mortgagee) (Owner) *
By Tim J. Bethmeier, V.P.
Duly Authorized Officer
Tim J. Bethmeier
Vice President
(Title)

* Dan Allen
Individual (Mortgagee) (Owner) *
Dan Allen
* Sonia Allen
Individual (Mortgagee) (Owner) *
SONIA ALLEN



(See reverse for Notary Acknowledgement)

CCC-297 (05-25-00) REVERSE

NOTE: The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a) and the Paperwork Reduction Act of 1995, as amended. The authority for requesting the following information is 7 CFR Part 1436 and the Commodity Credit Corporation Charter Act, 5 USC 714 et. seq. The information will be used to determine eligibility for CCC financing for farm, storage and drying equipment. Furnishing the requested information is voluntary; however, without it CCC financing under the program cannot be provided. Failure to furnish the requested information will result in denial of CCC financing under this program. This information may be provided to other agencies, IRS, Department of Justice, or other State and Federal Law enforcement agencies, and in response to a court magistrate or administrative tribunal. The provisions of criminal and civil fraud statutes, including 18 USC 286, 287, 371, 641, 651, 1001; 15 USC 714m; and 31 USC 3729, may be applicable to the information provided.

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0560-0204. The time required to complete this information collection is estimated to average 15 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. **RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.**

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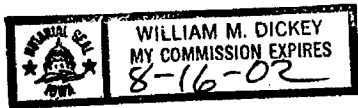
ACKNOWLEDGMENT:

STATE OF Iowa

SS: _____

COUNTY OF Madison

On the 23rd day of May in the year 2001, before me, the undersigned, a Notary Public in and for said State, personally appeared Dan & Sonia Allen & Tim Peterson known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) ~~is~~ (are) subscribed to the within instrument and acknowledged to me that he/she executed the same in ~~his~~/their capacity(ies), and that by ~~his~~/their signature(s) on the instrument, the individual(s) or the person on behalf of which the individual(s) acted, execute the instrument.



(SEAL) William M. Dickey
Notary Public

My commission expires 8-16-02

ATTACHMENT TO SEVERANCE AGREEMENT

Dan Allen and Sonia Allen

Items of Property:

- (1) 42 foot 12 ring Farm Service standard grain bin with sealant
 - (2) 29 foot inside ladder
 - (3) 32 foot outside ladder and safety cage
 - (4) bin door step
 - (5) 2 - "z" roof stiffener
 - (6) 6 - roof rents 15 inch x 15 inch
 - (7) 24 - roof vent angle brackets
 - (8) 42 foot Hawk-cut channel-lok floor with flashing
 - (9) 970 - 13.25 inch 20 gauge floor supports
 - (10) Grain Hog spreader 1 hp motor
 - (11) 7.5 hp Sukup centrifugal ventilation fan
 - (12) 42 foot, 8 inch unload tube with 3 intermediate and 1 center well
 - (13) 16 foot with extension, 8 inch roof auger with hopper tail and 5 hp motor
 - (14) 28 inch Hi-low Liquid Heater (in drying bin)
 - (15) 31 foot, 1.5 hp, 230 volt, 2 auger Sukup Stirator (in drying bin)
 - (16) electric wiring throughout
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