Document 2009 2026

Book 2009 Page 2026 Type 03 001 Pages I
Date 6/24/2009 Time 3:28 PM
Rec Amt \$7.00 Aud Amt \$5.00 INDX
Rev Transfer Tax \$380.00 ANNO
Rev Stamp# 143 DOV# 151 SCAN
LISA SMITH, COUNTY RECORDER CHEK
MADISON COUNTY IOWA

(This form of acknowledgment for individual grantor(s) only)

| OTHE IOWA STATE BAR ASSOCIATION Official Form No. 103 - May 2006 | | FOR THE LEGAL EFFECT OF THE USE OF THIS FORM, CONSULT YOUR LAWYER |
|--|----------------------------------|---|
| Return To: Covered Brid | ge Realty, 104 North 1st Avenue | Winterset, IA 50273 |
| Preparer: Mark L. Smith, Post Office Box 230, Winterset, IA 50273, (515) 462-3731 | | |
| Taxpayer: Mike T. Wells | s and Karen M. Wells. 722 Fast I | ligh Street, Winterset, IA 50273 |
| STATE OF STA | | 48092554 |
| WARRANTY DEED - JOINT TENANCY | | |
| Trace the consideral | | |
| For the consideral | tion of\$238,000.00 | Dollar(s) and other valuable consideration, |
| John J. Sour and Angela | a R. Sour, Husband and Wife | |
| | | do hereby |
| Convey to Mike T. Wells and Karen M. Wells , Husband and Wife | | |
| | | as Joint |
| Tenants with Full Rights of Survivorship, and not as Tenants in Common, the following described real estate in MADISONCounty, lowa: | | |
| The East 119.39 feet of the South Half (S 1/2) of Out Lot Nine (9) of Laughridge & Cassiday's | | |
| Addition to the City of Winterset, Madison County, Iowa. | | |
| Addition to the City of winterset, Wadison County, 10 va. | | |
| Grantors do Hereby Covenant with grantees, and successors in interest, that grantors hold the real es- | | |
| tate by title in fee simple; that they have good and lawful authority to sell and convey the real estate; that the real | | |
| estate is free and clear of all liens and encumbrances except as may be above stated; and grantors Covenant to | | |
| Warrant and Defend the real estate against the lawful claims of all persons except as may be above stated. | | |
| Each of the undersigned hereby relinquishes all rights of dower, homestead and distributive share in and to the | | |
| real estate. Words and phrases herein, including acknowledgment hereof, shall be construed as in the singular | | |
| or plural number, and as masculine or feminine gender, according to the context. | | |
| | | Dated: 6-6-09 |
| San Sour | | 1 in la R Sours |
| John J. Sour | (Grantor) | Angela R. Sour (Grantor) |
| STATE OF IOWA COUNTY OF MADISON | | |
| This instrument was acknowledged before me on | | |
| Angela R. Sour | | |
| Angem IX. Ann. | 1 | Pinhe Shh |
| CINDY M. SHAHAN . Notary Public | | |
| Commission Number 737214 | | |
| | My Commission Expires | |