Document 2009 1745

Book 2009 Page 1745 Type 05 001 Pages 2 Date 6/04/2009 Time 10:58 AM

Rec Amt \$12.00

INDX ANNO L **SCAN**

LISA SMITH. COUNTY RECORDER MADISON COUNTY TOWA

CHEK

s	tate of Iowa—————Space Above This Line For Recording Data ——
Prepared By	: DUANE GORDON
•	UNION STATE BANK
	P.O. BOX 110, WINTERSET,
	IA 50273 (515) 462-2161
Return To:	UNION STATE BANK
	P.O. BOX 110
	201 W. COURT AVE
	WINTERSET, IA 50273

ASSIGNMENT OF MORTGAGE

For Value Received, UNION STATE	BANK		
	ting under the laws of THE STATE	OF IOWA	
sells, assigns and transfers to	MERCHANTS BANK, NATIONA	AL ASSOCIATION	
, which is organ	ized and existing under the laws of	UNITED STATES OF	
AMERICA , whose address is	P.O. BOX 248, 102 EAST THIRD	ST. WINONA, MN 55987-3	416
, all right,	title and interest in and to that certa	in Mortgage dated	
05-29-2009 , made and e	xecuted by TONY MAXWELL AND	JAYNE MAXWELL	
as Mo	ortgagor, and UNION STATE BANK		
	Mortgagee and filed for record on C	6-03-2009	
in BOOK 2009 ON PAGE 1744		in the	
RECORDERS OFFICE	for MADISON	County, Iowa,	
together with all right, title and intere	st in the note and debt described the	erein.	

LENDER: UNION STATE BANK

DAVID A. KOCH, VICE PRESIDENT

ACKNOWLEDGMENT. (Lender Acknowledgment)

STATE OF <u>IOWA</u>	, COUNTY OF MADISON	SS.				
On this 29TH day of MAY, 2009	before me, a Notary Public, in and for	said County,				
personally appeared DAVID A. KOCH						
to me personally known, who being by me duly sworn or affirmed did say that that person is						
VICE PRESIDENT	of said b	ousiness or				
entity, and that said instrument was signed on behalf of the said business or entity by authority of						
its board of directors/partners/members (or other governing body) and the said VICE PRESIDENT						
	acknowledged the executio	n of said				
	leed of said business or entity by it voluntarily (executed.				
My commission expires:						

(Seal)





