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INDX ✓  
ANNO ✓  
SCAN ✓  
CHEK ✓

LISA SMITH, COUNTY RECORDER  
MADISON COUNTY IOWA

✓ Prepared by and return to: Union State Bank, Sandy Corkrean, P.O. Box 110, Winterset, Iowa (515) 462-2161

**PARTIAL RELEASE OF REAL ESTATE MORTGAGE**

**Known All Men By These Presents:**

That the undersigned, the present owner(s) of the mortgage hereinafter described, for valuable consideration, receipt of which is hereby acknowledge, do hereby acknowledge that the following described real estate situated in Madison County, Iowa to wit:

Lot Five (5) in Three Buck Ridge Subdivision located in the Northeast Quarter (NE¼) of the Southeast Quarter (SE¼) of Section Four (4), Township Seventy-six (76), Range Twenty-seven (27) West of the 5<sup>th</sup> P.M., Madison County, Iowa.

is hereby released from the lien of the real estate mortgage, executed by Thomas Turner and Tara Turner dated November 10, 2005, recorded in the records of the Office of the Recorder of the County of Madison, State of Iowa, in Book 2005 of Mortgages, Page 5504 specifically reserving and retaining the mortgage lien and all mortgage rights against all of the remaining property embraced in the mortgage above described.

Words and phrases herein, including acknowledgment hereof, shall be construed as in the singular or plural, and as masculine, feminine or neuter gender, according to the context.

Dated 26th day of May, 2009.

Union State Bank

by: David A. Koch  
David A. Koch, Vice President

by: Wayne Martens  
Wayne Martens, Sr. Vice President

**CORPORATE**

STATE OF IOWA, MADISON COUNTY, ss:

On this 26th day of May, A.D. 2009, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared David A. Koch and Wayne Martens, to me personally known, who being by me duly sworn, did say that they are the Vice President and Sr. Vice President respectively, of said corporation; that the seal affixed thereto is the seal of said corporation; that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Director, and that the said David A. Koch and Wayne Martens as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.

Jayne Maxwell  
Notary Public in and for said County

STATE OF IOWA, COUNTY OF \_\_\_\_\_ Filed for recorded this \_\_\_\_\_ day of \_\_\_\_\_, A.D. 20 \_\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and recorded in Book \_\_\_\_\_ of \_\_\_\_\_ on page \_\_\_\_\_

Deputy



Recorder  
FEE \$ \_\_\_\_\_ Paid

WHEN RECORDED PLEASE RETURN TO:

Union State Bank  
P.O. Box 110  
Winterset, Iowa 50273

