Document 2009 1845

Book 2009 Page 1845 Type 05 001 Pages 1 Date 6/11/2009 Time 3:48 PM Rec Amt \$7.00 IND

INDX ANNO SCAN

LISA SMITH. COUNTY RECORDER MADISON COUNTY 10WA

CHEK

r repaired by.			
David Koch		ue, Winterset, IA 50273	(515) 462-2161
Individual	Address		Telephone
		ve This Line for Recording Data]	
	_	ment of Mortgage Loan	Number: 16026299
FOR VALUE RECEIVE	ED, the undersigned hereby grant	s, assigns and transfers to Merchants	Bank, National Association
		cial interest under that certain Mortgage	luna 6th 2000
executed by Jacob K	. Bates, Elizabeth A. Bate	es	
Husband and Wife	•		, Mortgagor and recorded as
Instrument No. 1844	concurrently herewith on	16-11-2009 in book 2009	.page(s) 1844 , of
	County Recorder's office of	Madison County, State of	lowe
describing land therein a			·
Lots Five (5) and S	Six (6) in Block Three (3)	of Academy Addition to the To	
		rcel of land commencing at the	
		to the Town of Earlham, Madis	
		North 88 feet, thence East 10 t 5, Block 3, of said Academy	reet,
Addition, thence S	outh 88 feet, more or less	s, to the point of beginning. Sa	aid ·
		of Academy Addition to the T	
		ey being immediately West of	
Madison County, k		ny Addition to the Town of Ear	ınam,
• ·			
	IOE NIM Elm Ava Earlba	IA E0070	
	05 NW Elm Ave., Earlha	m, IA 50072	
Assessor's Parcel #: 85			
Together with the note o accrued or to accrue und		ed to, the money due and to become due Union-State Bank	thereon with interest, and all rights
secrete or to accrete une	a said wortgage.	(4) 80 4	- 1
		By: There T	rch_
		Name: David A. Koch	
		Title: Vice President	
		·	
	lowa		
	1		
COUNTY OF	Madison ISS.		
COUNTY OF On June 6th, 2	Madison JSS. 009 before me David A.	Koch . personali	y appeared, personally known to
COUNTY OF On June 6th, 2	Madison JSS. 009 before me. David A. he basis of satisfactory evident) t	o be the person(s) whose name(s) is/are	subscribed to the within incomment
me (or proved to me on t and acknowledged to n	Madison JSS. 009 before me, David A. he basis of satisfactory evident) to that he/she/they executed the	Koch . personall o be the person(s) whose name(s) is/are same in his/her/their authorized capac pon behalf of which the person(s) acted,	subscribed to the within instrument ity(ies), and that by his/her/their
COUNTY OF On June 6th, 2 me (or proved to me on the and acknowledged to me.)	Madison JSS. 009 before me, David A. he basis of satisfactory evident) to that he/she/they executed the	o be the person(s) whose name(s) is/are same in his/her/their authorized capac	subscribed to the within instrument ity(ies), and that by his/her/their
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COUNTY OF On June 6th, 2 me (or proved to me on a and acknowledged to n signature(s) on the instru Notary Public My commission expires:	Madison 188. 009 before me, David A. the basis of satisfactory evident) to that he/she/they executed the ment the person(s) or the entity to	o be the person(s) whose name(s) is/are same in his/her/their authorized capac	subscribed to the within instrument ity(ies), and that by his/her/their executed the instrument.
COUNTY OF On June 6th, 2 me (or proved to me on a and acknowledged to m signature(s) on the instru Notary Public My commission expires:	Madison 188. 009 before me, David A. the basis of satisfactory evident) to that he/she/they executed the ment the person(s) or the entity to	o be the person(s) whose name(s) is/are same in his/her/their authorized capac	subscribed to the within instrument ity(ies), and that by his/her/their executed the instrument.

WAYNE N. MARTENS Commission Number 158686 My Commission Expires



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