

Document 2009 1429

Book 2009 Page 1429 Type 05 003 Pages 1
Date 5/07/2009 Time 11:24 AM
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LISA SMITH, COUNTY RECORDER
MADISON COUNTY IOWA

Prepared By: Bulk, GMAC MORTGAGE, LLC 2925 Country Dr, St Paul, MN 55117 1-800-766-4622

Return By Mail To:
LIEN RELEASE
GMAC MORTGAGE, LLC
2925 Country Dr
St Paul, MN 55117



SATISFACTION OF MORTGAGE

GMAC MORTGAGE, LLC #:0592413306 "KRAMPER" Lender ID:20008/324571143 Madison, Iowa PIF: 04/20/2009
MERS #: 100037505924133062 VRU #: 1-888-879-8377


KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") whose address is 1818 LIBRARY STREET, SUITE 300, RESTON, VA 20190 holder of a certain Mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Grantor: ALLEN KRAMPER LAURIE KRAMPER
Original Grantee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)
Dated: 03/06/2006 Recorded: 03/10/2005 in Book/Reel/Liber: 2006 Page/Folio: 951 as Instrument No.: 2006 951 in the records of the County Recorder of Madison State of Iowa

Property Address: 2758 TRURO ROAD, ST CHARLES, IA 50240-8609

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed as a free act and deed the foregoing instrument.

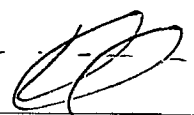
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")
On April 30th, 2009

By: 
DAWN PECK, Vice-President

STATE OF Minnesota
COUNTY OF Ramsey

On April 30th, 2009, before me, CHRISTINE G. JOHNSON, a Notary Public in and for Ramsey in the State of Minnesota, personally appeared DAWN PECK, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


CHRISTINE G. JOHNSON
Notary Expires: 01/31/2014

