Document 2009 1406

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Date 5/07/2009 Time 10:54 AM Rec Amt \$12.00

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LISA SMITH, COUNTY RECORDER MADISON COUNTY IOWA

-State of lowa--------Space Above This Line For Recording Data ---Prepared By: KELLI BENSHOOF 101 W JEFFERSON, PO **BOX 29** WINTERSET IA 50273 (515) 462-4381 ✓ Return To: **FARMERS & MERCHANTS** STATE BANK 101 W JEFFERSON, PO **BOX 29** WINTERSET, IA 50273 RELEASE OF MORTGAGE FARMERS & MERCHANTS STATE BANK

organized and existing under the laws of THE UNITED STATES OF AMERICA holder of that certain Mortgage made and executed by MARK W. TUNELL AND BARBARA J. TUNELL as Mortgagor, and <u>FARMERS & MERCHANTS STATE BANK</u> __as Mortgagee on <u>05-02-2008</u> , certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on <u>05-06-2008</u>, in the <u>RECORDER'S OFFICE</u> MADISON _County, lowa and is indexed as MORTGAGE RECORD 2008. PAGE 1456 _____. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property and legally described as: (If the legal description of the property is not on page one of this Release of Mortgage, it is located on _____

LENDER: FARMERS & MERCHANTS STATE BANK ACKNOWLEDGMENT. (Lender Acknowledgment) STATE OF **IOWA** , COUNTY OF MADISON On this 5TH day of MAY, 2009 before me, a Notary Public in the state of lowa, personally appeared PHILLIP J. CLIFTON , to me personally known, who being by me duly sworn or affirmed did say that person is VICE PRESIDENT of said entity, (that seal affixed to said instrument is the seal of said entity or no seal has been procured by said entity) and that said instrument was signed and sealed, if applicable, on behalf of the said entity by authority of its _ and the said VICE PRESIDENT acknowledged the execution of said instrument to be the voluntary act and deed of said entity by it voluntarily executed. My commission expires: (Seal)



