

INDX ✓  
ANNO ✓  
SCAN ✓  
CHEK

LISA SMITH, COUNTY RECORDER  
MADISON IOWA

Document Prepared By:  
Liz Funk, PH#: 800-365-7772  
US Bank Home Mortgage  
4801 Frederica St.  
Attn: Release Dept.  
Owensboro, KY 42301  
Recording Requested By:  
US Bank Home Mortgage  
When Recorded Return To:  
US Bank Home Mortgage  
4801 Frederica St. PO Box 20005  
Owensboro, KY 42301

Space Above for Recorder's Use Only

USBH 515 6800057646

MIN #: 100021268000576468  
MERS Telephone #:  
888/679-6377CRef#:03/11/2009-PRef#:R105-POF  
Date:02/09/2009-Print Batch ID:73662  
Property Address:550 NE CHERRY AVENUE  
EARLHAM, IA 50072  
IAmrsd-cR2.0 02/06/2009 Copyright (c) 2009 by DOCX LLC



**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR COMMUNITY CHOICE CREDIT UNION**, whose address is 1351 NW 114TH STREET, CLIVE, IA 50325, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): **BRETT C KASAL AND KELLI A KASAL HUSBAND AND WIFE**  
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR COMMUNITY CHOICE CREDIT UNION**


Date of Mortgage: **08/01/2006** Loan Amount: **\$185,000.00**

Recording Date: **08/03/2006** Book: **2006** Page: **3211**

and recorded in the official records of the County of Madison, State of Iowa affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 03/06/2009.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR COMMUNITY CHOICE CREDIT UNION**

  
Laurie Castlen  
Assistant Secretary

State of KY  
County of Daviess

On this date of 03/06/2009, before me the undersigned authority, personally appeared Laurie Castlen, personally known to me to be the person whose name is subscribed as the Assistant Secretary of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR COMMUNITY CHOICE CREDIT UNION**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public: Carla McPherson  
My Commission Expires: 06/25/2011

