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LISA SMITH. COUNTY RECORDER MADISON 10WA

CHEK



RELEASE OF REAL ESTATE MORTGAGE

THE IOWA STATE BAR ASSOCIATION Official Form No. 129 Recorder's Cover Sheet

Preparer Information: (Name, address and phone number)

Curtis G. McCormick, 7405 University Ave. #10, Des Moines, IA 50325, Phone: (515) 277-2200

Taxpayer Information: (Name and complete address)

Jerry Voyna, Quality Health Care Specialists, 8350 Hickman Rd. #15, Des Moines, IA 50325

Return Document To: (Name and complete address)

Curtis G. McCormick, 7405 University Ave. #10, Des Moines, IA 50325, Phone: (515) 277-2200

Mortgagee releasing mortgage:

Mortgagor:

Miriam V. Hyde

Winterset Care Center South, Inc.

Legal description:

Document or instrument number of previously recorded documents:

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RELEASE OF REAL ESTATE MORTGAGE

| a certain mortgage bearing dat executed by | owner(s) of the mortgage hereina te of the <u>4th</u> day of h, Inc. | fter described, do hereby acknowledge that February , 1981 , made and |
|--|--|---|
| to Miriam V. Hyde | | |
| | the office of the Recorder of the C | County of Madison |
| State of lowa, recorded as doc | ument reference number Book 1 | 34 Page 179 on the |
| | | ed, paid off, satisfied and discharged in full. |
| Words and phrases herein, ind masculine, feminine or neuter gender, | | construed as in the singular or plural number, and as |
| Dated this 22 da | ay of Janlecerey | 2009 |
| NOTE: For partial release of | · · · · · · · · · · · · · · · · · · · | Wienv. Mackovec |
| real estate mortgage, see | M | Iiriam V. Machovec f/k/a Miriam V. Hyde |
| Form No. 130 | - | |
| CORPORATE OR PARTNERS | нір | |
| STATE OF | , COUNTY OF | |
| | | |
| This instrument was acknowledged | ged before me on | , by |
| | as | of |
| | | , Notary Public |
| INDIVIDUAL STATE OF Florida | , COUNTY OF BUS | ward |
| | | Miriam V. Machovec |
| | | Laues Harton, Notary Public |
| | Harrist Constitution of the State of the Sta | N/ATA STATE OF THE ATA A STATE OF THE ATA |
| | Har Comment of the state of the | NOTARY FUBLIC STATE OF FLORIDA Laura S. Hartman |
| | NOTARAGA | ・ 管局等 ECommission #DD822714 |
| | E - Marie Ma | 1.7 18 fixpires: NOV 17 2012 |
| | | 197 (a) 1 HRU ATLANTIC BONDING CO, INC. |
| | THE LANGE | • |
| | DOTAR DELIGION | |
| © The lowe State Bar Association 2005 | | |

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