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INDX\* ANNO SCAN

LISA SMITH. COUNTY RECORDER MADISON 10WA

CHEK

MC A Prepared by and Return to: Amanda J. Henry-Nelson Community Bank 1401 N. Jefferson, Indianola, IA 50125 Phone: (515) 961-5880

## PARTIAL RELEASE OF DEED OF TRUST

Date: January 23, 2009

Know All Men By Those Present:

THAT CERTAIN DEED OF TRUST owned by the undersigned, a Corporation under the laws of Iowa, dated June 6, 2007 executed by JAMES AND GLORIA TRACY, Husband and Wife, whose address is 3089 230th Street, St. Charles, Iowa 50240, as Grantor(s), to Community Bank, f/k/a Community State Bank, as Grantee, and filed for record on June 7, 2007, Book 2007 Page 2351 of the Recorder of MADISON County, lowa, in consideration of indebtedness secured by the DEED OF TRUST having been paid in PART, acknowledges PARTIAL release of the DEED OF TRUST and releases from the above DEED OF TRUST that part of the Property described as follows:

The Southwest Quarter ( ¼ ) of the Southeast Quarter ( ¼ ) of the Southeast Quarter ( ¼ ) of Section Four (4), Township Seventy-five (75) North, Range Twenty-six (26) West of the 5th P.M., Madison County, Iowa

On this 23rd ounty and onally out

Vice President Steven Warrington,

Clint Welling, Assistant Vide President

COUNTY OF WARREN

On this 23rd day of January 2009, before me, the undersigned, a Notary Public in and for said county and state, personally appeared STEVEN WARRINGTON and CLINT WELLING to me personally known, who being by me duly sworn, did say that they are Vice President and Assistant Vice President, respectively, of said corporation and that the seal affixed hereto is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that the said Vice President and Assistant Vice President, as such officers acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.

Witness my hand and notary seal the day and year last written above.

) SS:

manga 44 Notary Public in and for said County & State