

FILED NO. 5248

BOOK 199 PAGE 444

98 JUN 12 PM 2: 51

MICHELLE UTSLER RECORDER MADISON COUNTY, IOWA

COMPUTER RECORDED COMPARED

AUD \$ 100

Home Federal Savings Bank Prepared by Joan Juhl 605-333-7626 PO Box 5000 Sioux Falls, SD 57117-5000

SATISFACTION OF MORTGAGE

Satisfaction No. 034 Loan No. 9014317

HOME FEDERAL SAVINGS BANK, a corporation of the State of South Dakota, HEREBY CERTIFIES, that a certain mortgage, bearing date the 20th day of August 1997, executed by Alan V. Anthony and Nancy J Anthony, husband and wife to Home Federal Savings Bank of Hartford, South Dakota, upon the following real property situated in the County of Madison in the State of Iowa, to wit:

Parcel "A" in the SE corner of the NE1/4 of Section 33, T75N, R29W of the 5th P.M., Madison County, Iowa, and more particularly described as follows, beginning at the E1/4 corner of said Section 33, Thence South 89 degrees, 47 minutes, 58 seconds, West 660.00 feet along the South line of said NE 1/4; thence North 660.00 feet; Thence North 89 degrees, 47 minutes, 58 seconds East 660.00 feet to the East line of said NE 1/4; Thence south 660.00 feet to the point of beginning, Containing 10.00 acres, subject to roadway easements of record.

and recorded in the office of the Register of Deeds of said Madison County, Iowa, in Book 192 of Mortgages, page 175 on the 25th day of August 1997, at 1 o'clock 48 minutes PM, is, with the indebtedness thereby secured, fully paid, satisfied and discharged.

Dated this 3rd day of June 1998.

Jack Nedroth
Its Senior Vice President
STATE OF SOUTH DAKOTA,
County of MINNEHAHA

County of MINNEHAHA
CORPORATE ACKNOWLEDGMENT
(one officer)

On this the 3rd day of June, 1998, before me, a Notary Public the undersigned officer, personally appeared Jack Neuroth, who acknowledged himself to be the Senior Vice President of HOME FEDERAL SAVINGS BANK, a corporation, and that he, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself as Senior Vice President.

In witness whereof I hereunto set my hand and official seal

Date commission expires

MY COMMISSION EXPIRES 12-8-02

(Notary Public, South Dakota)

JOAN JUHL

GEAL SOUTH DAKOTA (SEAL)

STATE OF ___ County of _ OFFICE of REGISTER of DEEDS Filed for record the _____ o'clock and ____, and recorded Minutes ____ in Book _____ of Mortgages, on page ___ Register of Deeds. Ву Deputy. When Recorded Return to: Home Federal Savings Bank PO Box 5000< Sioux Falls, SD 57117