

REC \$ 5.00

FILED NO. 5156

AUD \$ _____

BOOK 199 PAGE 350

R.M.F. \$ 1.00

98 JUN -9 PM 3:45

COMPUTER

MICHELLE UTSLER

RECORDED

RECORDER

COMPARED

MADISON COUNTY, IOWA

----- (SPACE ABOVE THIS LINE FOR RECORDING DATA) -----

MAIL CONVEYANCE AND DOCUMENTS TO:

ATLANTIC MORTGAGE & INVESTMENT CORPORATION
4348 SOUTHPOINT BLVD. SUITE 101
JACKSONVILLE, FLORIDA 32216 1-800-288-2642
PREPARED BY: Patricia Charles
AMIC LOAN NO.: 369995

RELEASE OF MORTGAGE

IN CONSIDERATION OF THE PAYMENT OF THE DEBT NAMED THEREIN, THE ATLANTIC MORTGAGE & INVESTMENT CORPORATION, HEREBY RELEASES THE MORTGAGE MADE TO MARK ALLEN RITCHHART ADN LYNN MARIE RITCHHART BY IOWA BANKERS MORTGAGE CORP SEPTEMBER 23, 1993 ON THE FOLLOWING DESCRIBED REAL ESTATE, TO-WIT:

LOT 29 IN LAKE VIEW RURAL ESTATES A SUBDIVISION OF THE NE 1/4 OF SECITON 28 TOWNSHIP 77 NORTH RANGE 26 WEST OF THE 5TH P.M. MADISON COUNTY IOWA

MADISON COUNTY, STATE OF IOWA WHICH IS RECORDED IN INFT. 802 BOOK 169 OF REAL ESTATE MORTGAGES, PAGE 67 OF THE RECORDS OF SAID DATE SEPTEMBER 28, 1993.



IN TESTIMONY WHEREOF, THE SAID ATLANTIC MORTGAGE & INVESTMENT CORPORATION HAS CAUSED THESE PRESENTS TO BE EXECUTED BY ITS VICE PRESIDENT AND ITS CORPORATE SEAL TO BE AFFIXED HERETO THIS DAY MAY 19, 1998.

WITNESS:

[Signature]
TIM HINES

BY [Signature] VICE PRESIDENT
PAULA RUSS

[Signature] ATTEST
LATONVA ALEXANDER
STATE OF FLORIDA
COUNTY OF DUVAL

[Signature] ASSISTANT SECRETARY
DAWN GEORGE

ON MAY 19, 1998
BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR SAID COUNTY PERSONALLY

CAME PAULA RUSS, VICE PRESIDENT AND DAWN GEORGE ASSISTANT SECRETARY OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION (A CORPORATION) TO ME PERSONALLY KNOWN TO BE THE VICE PRESIDENT AND THE IDENTICAL PERSON WHOSE NAME IS AFFIXED TO THE ABOVE CONVEYANCE, AND ACKNOWLEDGE THE EXECUTION THEREOF TO BE HIS VOLUNTARY ACT AND DEED AS SUCH OFFICER AND THE VOLUNTARY ACT AND DEED OF SAID CORPORATION AND THAT THE CORPORATE SEAL OF THE SAID CORPORATION WAS THERE AFFIXED BY ITS AUTHORITY.

WITNESS MY HAND AND NOTARIAL SEAL IN THE SAID COUNTY AND STATE, THE DAY AND YEAR LAST ABOVE WRITTEN.

[Signature]
NOTARY PUBLIC

MY COMMISSION EXPIRES THE 19th DAY OF May 19 98
(SEAL)

SM280

