



REC \$ 5.00

AUD \$ _____

R.M.F. \$ 1.00

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FILED NO. 5036

BOOK 199 PAGE 139

98 JUN -2 PM 1:07

MICHELLE UTSLER
RECORDER
MADISON COUNTY, IOWA

037700001260


RELEASE OF REAL ESTATE MORTGAGE

The undersigned, the present owner(s) of the mortgage hereinafter described, do hereby acknowledge that a certain mortgage bearing date of the 27 day of March, A.D. 1996, made and executed by MARCHANT, ERIC H AKA MARCHANT, ERIC HOWARD & MARCHANT, ELLEN J AKA MARCHANT, ELLEN JAYNE to UNITED COMPANIES LENDING CORPORATION and Recorded in the records of the office of the Recorder of the County of MADISON, State of Iowa, Document No. 2705 Book 181 of page 232 on APRIL 4, 1996, is redeemed, paid off, satisfied and discharged in full.

Words and phrases herein, including acknowledgement thereof, shall be construed as in the singular or plural number, and as masculine, feminine or neuter gender, according to the context. Dated the 05 day of January, 1998.

UNITED COMPANIES LENDING CORPORATION


Jim Pickett, Vice-President


Debra M. Decker, Assistant Secretary

CORPORATE ACKNOWLEDGMENT

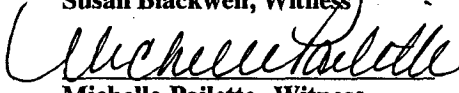
STATE OF LOUISIANA
PARISH OF EAST BATON ROUGE TO WIT:

BEFORE ME, the undersigned notary public duly commissioned in the Parish of East Baton Rouge, and before the undersigned witnesses, personally came and appeared, Jim Pickett, who declared and acknowledged to me that he/she is the Vice President of UNITED COMPANIES LENDING CORPORATION, that he/she executed the foregoing instrument for the uses, consideration and purposes therein expressed, and that he/she executed the same as the free act and deed of the said corporation by authority of its Board of Directors.

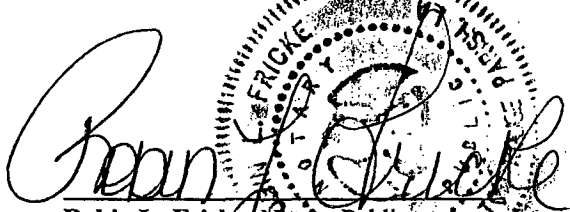
SIGNED at Baton Rouge, Louisiana, on the 05 day of January, 1998.

BY: 
Jim Pickett, Vice President


Susan Blackwell, Witness


Michelle Paillette, Witness

My Commission is for Life.


Robin L. Fricke, Notary Public
Commissioned in the Parish of EAST BATON ROUGE,
East Baton Rouge, State of Louisiana.

STATE OF IOWA,
COUNTY OF MADISON

Filed for record this _____ day of _____, A.D. 199__ at _____ o'clock _____ M., and recorded in Book _____ of _____ on page _____
FEE, \$ _____ Paid _____ Deputy

Recorder

This instrument prepared by and return to:
United Companies Lending Corporation
P. O. Box 2787
Baton Rouge, LA 70821
ATTN: MORTGAGE RELEASE DEPT.
(504) 924-6007

