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 FILED NO. **4497**
 BOOK 198 PAGE 498
 98 MAY 14 PM 3: 16
 MICHELLE UTSLER
 RECORDER
 MADISON COUNTY, IOWA

PREPARED BY:

JOHN MALISKA
WHOLESALE MTG. INC.
 2448 So. 102nd St.
 West Allis, WI 53227

REC \$ 10.00
 AUD \$ _____
 R.M.F. \$ 1.00

COMPUTER
 RECORDED
 COMPARED

AND WHEN RECORDED MAIL TO
 (Name, Address, City and State)

RECORD AND RETURN TO
 ADVANTA MORTGAGE CORP. USA
 DOCUMENT CONTROL, DEPT 40C
 16875 W. BERNARDO DRIVE
 SAN DIEGO, CA 92127

Parcel Tax ID #: 820000613060000

SPACE ABOVE THIS LINE FOR RECORDER'S USE

LOAN NO. 9709280

11-00 **Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

1008045-5/222

"Bankers Trust Company of California, NA as Custodian or Trustee" *

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
SEPTEMBER 29, 1997, executed by
SCOTT L. ESLINGER AND BONNIE L. ESLINGER, AS JOINT TENANTS, HUSBAND AND WIFE

to **WHOLESALE MORTGAGE, INC.**

a corporation organized under the laws of **WI** and who's principal place of business is
2448 S. 102ND STREET, WEST ALLIS, WI 53227
 and recorded in Liber *193* page(s) *101* **Madison** County Records.
 State of **IA** described as follows:

DOCUMENT NO. 1371
RECORDED ON OCT. 3, 1997

**LOT FIVE (5) IN BLOCK THIRTEEN (13) OF LOUGHRIDGE & CASSIDAY'S
 ADDITION TO WINTEREST, MADISON COUNTY, IOWA.**

* **THREE PARK PLAZA, 16th FLOOR, IRVINE, CA. 92714**

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

WHOLESALE MORTGAGE, INC.

Gerald A. Wolfe
By: ~~x JOHN MABESKA x~~
Gerald A. Wolfe

Laura M. Davis
Witness:

~~PRESIDENT~~ Vice President
Its:

By:

Its:

STATE OF WISCONSIN
COUNTY OF MILWAUKEE

On SEPTEMBER 29, 1997 before me, the undersigned, a Notary Public in and for
said County and State, personally appeared ~~JOHN MABESKA~~ Gerald A. Wolfe

known to me to be the ~~PRESIDENT~~ Vice President
and

, known to me to be
of the corporation herein which

executed the within instrument, that the seal affixed to said instrument is the corporate seal of said
corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws
or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public Laura A. Pison
Laura A. Pison
My Commission Expires 5/13/01

Milwaukee County, WI

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

