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FILED NO. **4418**

BOOK 198 PAGE 364

98 MAY 11 PM 4:05

REC \$ 5.00
AUD \$ _____
R.M.F. \$ 1.00

MICHELLE UTSLER
RECORDER
MADISON COUNTY, IOWA

Prepared by and return to: (Name, Address and Phone No.) Clarke County State Bank, P.O. Box 487,
Osceola, IA 50213 (515)342-4250

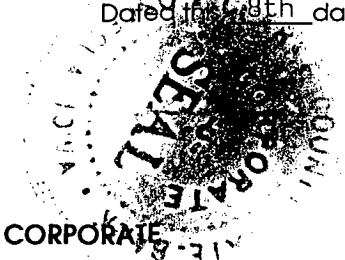
PARTIAL RELEASE OF REAL ESTATE MORTGAGE

The undersigned, the present owner(s) of the mortgage hereinafter described, for valuable consideration, do hereby acknowledge that the following described real estate situated in Madison County, Iowa, to wit:

Lot 10B of Fieldstone Addition to the City of Winterset, Madison County, Iowa.

Is hereby released from the lien of the real estate mortgage executed by Patrick F. Corkrean and Nancy M. Corkrean to Clarke County State Bank, dated June 24, 1994 recorded in the record of the County of Madison, State of Iowa, Book 173 page 97 specifically reserving and retaining the mortgage lien and all mortgage rights against all of the remaining property embraced in or subject to the mortgage above described.

Dated this 6th day of May, 19 98.



Kenneth Baker Clarke County State Bank
Kenneth Baker, President
Amy Lampe
Amy Lampe, Executive Vice President

STATE OF Iowa Clarke COUNTY, ss:

On this 8th day of May, A.D. 19 98, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Kenneth Baker and Amy Lampe to me personally known, who being by me duly sworn, did say that they are the President and Vice President respectively, of said corporation; that (no seal has been procured by the said) (the seal affixed thereto is the seal of said) corporation; that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that the said Kenneth Baker and Amy Lampe as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation, by it and by them voluntary executed.



Teresa Woods
Notary Public
In and for Said State

Filed for record this _____ day of _____, A.D. 19 _____ at _____ o'clock _____ M., and recorded in Book _____ on page _____.

FEE, \$ _____ Paid
WHEN RECORDED PLEASE RETURN TO:

NAME	ADDRESS