



Document 2010 1259

Book 2010 Page 1259 Type 05 003 Pages 3

Date 6/03/2010 Time 2:42 PM

Rec Amt \$37.00

INDX ✓
ANNO ✓
SCAN ✓
CHEK

LISA SMITH, COUNTY RECORDER
MADISON COUNTY IOWA

Prepared By:

Robert E. Miller (Name) P.O. Box 326, Creston, IA 50801 (Address) 641 782-8455 (Telephone No.)

✓ Return To: Stephen & Charlene Chandler, 2280 260th St., Winterset, IA 50273

Robert E. Miller (Name) P.O. Box 326, Creston, IA 50801 (Address) 641 782-8455 (Telephone No.)

This form is available electronically.
FSA-2433 IA
(10-30-08)

U.S. DEPARTMENT OF AGRICULTURE
Farm Service Agency

Position 1 (Chattel Security)
Position 5 (Real Estate Security)

SATISFACTION OF LIEN

The United States of America, acting through the United States Department of Agriculture as owner and holder of the following-described lien instruments, made and executed by (1) Stephen J. Chandler and

Charlene Chandler and recorded or filed

in (2) Madison

State of (3) Iowa, satisfies and discharges the following lien instruments:

4A. LIEN INSTRUMENT	4B. MORTGAGEE	4C. DATE OF INSTRUMENT	4D. DATE FILED	4E. RECORD, FILE, BOOK OR PAGE NO.
R.E.Mortgage	USDA-FSA	8-15-1985	10-4-1985	144/66
R.E.Mortgage	USDA-FSA	5-22-1985	5-23-1985	143/169
R.E.Mortgage	USDA-FSA	1-25-1989	1-25-1989	152/179

See legal description on page 2 of this document.

The U.S. Department of Agriculture (USDA) prohibits discrimination in all its programs and activities on the basis of race, color, national origin, age, disability, and where applicable, sex, marital status, familial status, parental status, religion, sexual orientation, genetic information, political beliefs, reprisal, or because all or part of an individual's income is derived from any public assistance program. (Not all prohibited bases apply to all programs.) Persons with disabilities who require alternative means for communication of program information (Braille, large print, audiotape, etc.) should contact USDA's TARGET Center at (202) 720-2600 (voice and TDD). To file a complaint of discrimination, write to USDA, Director, Office of Civil Rights, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, or call (800) 795-3272 (voice) or (202) 720-6382 (TDD). USDA is an equal opportunity provider and employer.

The Satisfaction of Lien hereby releases the security interest held by the United States Department of Agriculture in the following described property situated in the State of (5) Iowa, County or Counties of (6) Madison; more particularly described as follows:

(7) See Attachment

IN WITNESS WHEREOF, the United States of America has caused this satisfaction to be

signed the (8) 5th day of May, 2010.

UNITED STATES OF AMERICA
U.S. DEPARTMENT OF AGRICULTURE

BY (9A) Robert E. Miller
ROBERT E. MILLER

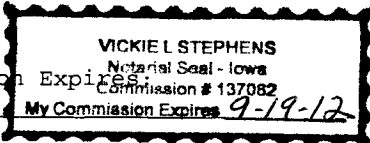
TITLE (9B) Farm Loan Officer
FARM SERVICE AGENCY

ACKNOWLEDGMENT

State of Iowa }
County of Union } ss.

On this 5th day of May, 2010 A.D., before me, a Notary Public in and for the above named county and state, personally appeared Robert E. Miller, to be known to me as the same person whose name is subscribed to the foregoing instrument, and acknowledged that he/she executed the instrument as his/her free and voluntary act for the uses and purposes set forth.

(Seal)

My Commission Expires 9-19-12


Vickie L. Stephens
Notary Public

The West Half (1/2) of the Southeast Quarter (1/4) of Section Nineteen (19) and the East Half (1/2) of the Northeast Quarter (1/4) and the Northwest Quarter (1/4) of the Northeast Quarter (1/4) and the Northeast Quarter (1/4) of the Northwest Quarter (1/4) of Section Thirty (30) in Township Seventy-five (75) North, Range Twenty-seven (27) West of the 5th P.M., Madison County Iowa.

A parcel of land described as commencing at the Southeast corner of Section 35 in Township 76 North, Range 28, West of the 5th P.M., Madison County, Iowa, thence North 0 degrees 07' 48" West 60 feet along the East line of said Section 35 to the point of beginning; thence West 264.68 feet along the North right of way line of old Iowa Highway No. 92 to a property line fence recorded as being 270 feet West of the East line of said Section 35; thence North 01 degrees 03' 34" West 489 feet; thence South 88degrees 57'57" East 272,68 feet to the east line of said Section 35; thence South 0degrees 07'48" East 484 feet to the point of beginning, containing 3 acres, including 0.36 acres of county road right of way.