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INDX / ANNO / SCAN

LISA SMITH, COUNTY RECORDER MADISON COUNTY 10WA

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Prepared By	: DUANE GORDON		
	UNION STATE BANK		
	P.O. BOX 110, WINTER	RSET.	
	IA 50273 (515) 462-2		
Return To:	UNION STATE BANK		
•	P.O. BOX 110		
	201 W. COURT AVE		
	WINTERSET IA 50273	3	

## **ASSIGNMENT OF MORTGAGE**

For Value Received, UNION STATE BANK			
, which is organized and existing unde	r the laws of THE STATE	OF IOWA	<u>_</u>
sells, assigns and transfers to MERC	HANTS BANK NATIONAL	ASSOCIATION	_
, which is organized and	existing under the laws of	<b>UNITED STATES OF</b>	=
AMERICA , whose address is P.O. BO	X 248, 102 EAST THIRD	ST. WINONA, MN	_55987-3416
, all right, title and	interest in and to that certa	in Mortgage dated	
05-24-2010 , made and executed l	by <u>SHIVAUN M. FARLOW</u>	<u> </u>	_
as Mortgagor,	and UNION STATE BANK		_
	ee and filed for record on <u>O</u>	<u>5-28-2010</u> ,	-
in <u>BOOK 2010 ON PAGE 1203</u>		in the	
RECORDERS OFFICE	for MADISON	County, Iowa,	
together with all right, title and interest in the	note and debt described the	erein.	

**LENDER: UNION STATE BANK** 

DUÂNE GORDON, VICE PRESIDENT

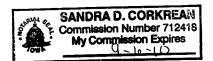


## ACKNOWLEDGMENT. (Lender Acknowledgment)

STATE OF <u>IOWA</u>	, COUNTY OF <u>MADISON</u>	ss.				
On this 24TH day of MAY, 20	10 before me, a Notary Public, in	and for said County,				
personally appeared <b>DUANE GOR</b>	DON					
to me personally known, who being by me duly sworn or affirmed did say that that person is						
VICE PRESIDENT		of said business or				
entity, and that said instrument wa	as signed on behalf of the said business or er	ntity by authority of				
its board of directors/partners/members (or other governing body) and the said VICE PRESIDENT						
	acknowledged the $\epsilon$	execution of said				
instrument to be the voluntary act and deed of said business or entity by it voluntarily executed.						
My commission expires:						

(Notary Public)

(Seal)



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