|   |  |  | FILED NO. 3991  |
|---|--|--|---|
| <u>.</u> · .  | RECS 100                                 |  | BOOK <b>197</b> PAGE <b>595</b>                                   |
|   | AUD \$                                   | COMPUTER   |   |
|   | R.M.F. \$ &                              | COMPARED V   | 98 APR 15 PH 3: 36  |
| PREPARED BY AND REILIN TO: Farmers & Merch  | ants State Rank,                         | 101 W Jefferson, PO Box 29, Wi                             | MICHELLE ÜTSLEN<br>RECORDER<br>intersells par 50441 (\$18)1462-43 |
| PARTIA  | L RELEASE OF F                           | REAL ESTATE MORTGAGE                                       |   |
| The undersigned, the present owner(s) o<br>acknowledge that the following described r     |  |  |   |
| See a   | attached Exhib                           | it "A"   |   |
| ,   |  |  |   |
|   |  |  |   |
| Is hereby released from the llen of the real e  |  | ecuted by <u>James A. &amp; Llar</u>                       |   |
| to <u>Farmers &amp; Merchants Stat</u>  |  | the record of the County of                                | , date<br>, State   |
| of lowa, Book <u>170</u> pdge 6:  | 5specifically r                          | eserving and retaining the mort                            | gage llen and all mortgage right                                  |
| against all of the remaining property embra   | ced in or subject to                     | ) the mortgage above described                             | d.  |
| Dated this <u>8th</u> day of <u>Apri</u> ]  |  | 19_98  |   |
| W. San J.   |  |  |   |
|   |  | Farmers & Merchants Sta                                    | te Bank   |
|   | <del></del> -                            |  | L N   |
| CORPORATE   | :  | By: Shane Pashek, Vice F                                   | President   |
|   |  |  |   |
| STATE OF  |  | Madison  | COUNTY, ss:   |
| On this <u>8th</u> day of <u>april</u> for said County and State, personally appe         | , A.D                                    | . 19 <u>98</u> , before me, the un                         | dersigned, a Notary Public in and                                 |
| to me personally known, who being by me   | duly sworn, dld say                      | / that they are the <u> </u>                               | resident  |
| ହନ୍ତର୍ଷ<br>ଧ୍ <del>ୟୟୟ</del> ଷ (the seal affixed thereto is the seal                      | eqterxxxxxxx                             | ictively, of said corporation; tha                         | teksealuaang maadkaadkulaaskean) t                                |
| corporation by authority of its Board of Direction and xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx |  |  |   |
| the voluntary act and deed of sald corporate  | xxxxxxx as such<br>llon, by It and by th | n officers, acknowledged the ex<br>nem voluntary executed. | ecution of said instrument to be                                  |
|   | , ,                                      | Minom Class  | WILL  |
| GINA M. HACKETT MY COMMISSION EXPIRES   | <del></del>                              | Surger 1 Foo   | 0.000   |
| 8-14-99   | ln (                                     | and for Sald State   | Notary Public   |
|   |  |  |   |
| Filed for record thisday of<br>M., and recorded in Book                                   | on page                                  | , A.D. 19  | o clock   |
|   |  |  |   |
|   |  |  |   |
|   | _  |  |   |
| FEE, \$Pald WHEN RECORDED PLEASE RETURN TO:   |  |  |   |

**ADDRESS** 

NAME

## EXHIBIT " A"

That part of the Southeast Quarter of the Southeast Quarter of Section 29, Township 77 North, Range 27 West of the 5th Principal Meridian, Madison County, Iowa, described as follows:

Beginning at the southeast corner of said Section 29; thence on an assumed bearing of North 89 degrees 58 minutes 54 seconds West along the south line of the Southeast Quarter of the Southeast Quarter a distance of 596.37 feet; thence North 00 degrees 00 minutes 00 seconds East 305.77 feet; thence South 86 degrees 36 minutes 30 seconds East 12.10 feet; thence North 75 degrees 04 minutes 20 seconds East 145.88 feet; thence South 82 degrees 07 minutes 10 seconds East 63.02 feet; thence South 78 degrees 23 minutes 56 seconds East 284.84 feet; thence North 90 degrees 00 minutes 00 seconds East 102.40 feet to the east line of the Southeast Quarter of the Southeast Quarter of said Section 29; thence South 00 degrees 06 minutes 20 seconds West along said east line a distance of 276.90 feet to the point of beginning.

Said tract contains 4.22 acres and is subject to Madison County Highway Easements over the southerly and easterly 0.68 acres thereof.