		<i>C</i> .
	REC \$ 5.00	FILED NO. 3903
	AUD \$	800K 197 PAGE 427
	COMPUTER V	
	RECORDED	98 APR 10 PM 1: 46
	COMPARED V	MICHELLE UTSLER RECORDER MADISON COUNTY.10WA
EPARIED BY AND REILIN TOFARMERS & MERCHANIS STATE BANK/TIM	J. REIHMEIER, 101 W. JEFFFERSON, F	P.O. BOX 29, WINIERSEI, IA 50273 (515)462-4381
PARTIAL RELEASE OF REAL ESTATE MORTGAGE		
PARTIAL RELEASE OF REAL ESTATE MORTGAGE		
The undersigned, the present owner(s) of the mortgage hereinafter described, for valuable consideration, do hereby acknowledge that the following described real estate situated in Madison County, lowa, to wit:		
West half (W $1/2$ ) of the Southwest Quarter (SW $1/4$ ) and Southwest Quarter (SW $1/4$ ) of the Northwest Quarter (NW $1/4$ ) of Section 13, Township 74 N, Range 29 W of the 5th P.M., Madison County, Iowa.		
s hereby released from the lien of the real estate mortgage exe toFarmers & Merchants State Bank	George D. Kirkland T ecuted by <u>Betty J. Kirkland</u>	Inust/George D. Kirkland,Trus , Trustee, dated
Mar. 14, 1995 recorded in the	he record of the County of Mad	ison, State
of lowa, Book <u>175</u> page <u>713</u> specifically reserving and retaining the mortgage lien and all mortgage rights against all of the remaining property embraced in or subject to the mortgage above described.		
LIGHT HALL	9_98	
Doreg mis	У	
FARMERS & MERCHANIS STATE BANK		
1) N P = 11P		
BY	: TIM J. RETHMETER, VICE PRESID	PENT PENT
CORPORATE		
STATE OF	Madison	COUNTY, ss:
On this 10th day of April A.D.	19 98 , before me, the under	rslgned, a Notary Public In and
or sald County and State, personally appeared <u>Tim J. Rethreter</u>		
THE CONTROL OF SOIL CORPORATION; that XINOXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX		
her saled on behalf of sald instrument was signed and sealed on behalf of sald corporation; that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that the said <u>Tim J. Rethreier</u>		
**************************************		
The Voldman, don and dood of said deliperation, 2, in annual, in		1 ble
NANCY J. CORKREAN MY COMMISSION EXPIRES	all my	Cream_Notary Public
	Manay J. Co and for Sald State	v CV Com_Notary Public
filed for record thisday of	, , A.D. 19	atoʻclock
M., and recorded in Bookon page		
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EE, \$Pald		
WHEN RECORDED PLEASE RETURN TO:		
NAME	ADDRESS	