

FILED NO. 3848
 BOOK 197 PAGE 315
 98 APR -7 PM 1:35
 MICHELLE UTSLI
 RECORDER
 MADISON COUNTY, IOWA

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 AUDS _____
 R.M.F. \$ 1⁰⁰

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Prepared by **Sherry K. Roberts** State Employees Community Credit Union 1351 NW 114th Street Clive, IA 50325-7066 (515) 225-8225

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That **State Employees Community Credit Union** (the "Assignor"), an **Iowa** corporation organized and existing under the laws of **State of Iowa**, of **Polk** County, Iowa, for value received, the receipt of which is hereby acknowledged, does hereby sell and assign unto the **Firststar Home Mortgage Corporation** (the "Assignee") all of its right, title and interest in and to a certain Mortgage dated the **2nd** day of **April**, **1998**, executed by **Joseph G. Van Ginkel III and Margaret E. Van Ginkel, husband and wife** to the Assignor and recorded in the real estate mortgage records of the Office of the County Recorder of **Madison** County, Iowa, in Book **197** Page **310**, which Mortgage covers the real estate situated in **Madison** County, Iowa, being more particularly described as follows, to wit:
See Exhibit "A" attached hereto and by this reference made a part hereof.

together with the Note described in such Mortgage and the moneys due and to become due thereon with interest, and the Assignor hereby authorizes said Assignee to collect, enforce or cancel the same.

Dated this **2nd** day of **April**, **1998**.

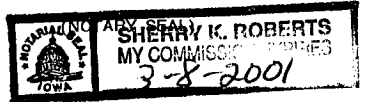
State Employees Community Credit Union
 utilizes no seal

State Employees Community Credit Union
Steven W. Brown
 Steven W. Brown, Mortgage Loan Manager

Monica Blazicek
 Monica Blazicek, Mortgage Loan Assistant

State of Iowa }
 County of Polk } ss.

On this **2nd** day of **April**, **1998**, before me the undersigned, a Notary Public in and for said County and State personally appeared **Steven W. Brown** and **Monica Blazicek**, to me personally known, who being by me duly sworn, did say that they are the **Mortgage Loan Manager** and **Mortgage Loan Assistant**, respectively, of said corporation executing the within and foregoing instrument, that (no seal has been procured by the said) corporation; that said instrument was signed on behalf of said corporation by authority of its Board of Directors; and that the said **Steven W. Brown** and **Monica Blazicek** as such officers acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.



Sherry K Roberts
 Notary Public in and for said County and State

My commission expires:

then corrected assignment
 See mts. Record 197-752
 4-22-98

Parcel "B" located in the Northeast Quarter ($\frac{1}{4}$) of the Northeast Quarter ($\frac{1}{4}$) of Section Twelve (12), Township Seventy-seven (77) North, Range Twenty-six (26) West of the 5th P.M., Madison County, Iowa, more particularly described as follows: Beginning at a point being 491.30 feet South 83°36'51" West of the Northeast corner of said Section Twelve (12), said point being on the North line of the Northeast Quarter ($\frac{1}{4}$) of the Northeast Quarter ($\frac{1}{4}$) of said Section Twelve (12); thence South 01°15'00" West, 240.28 feet; thence South 83°36'51" West, 731.64 feet, thence North 01°15'00" East, 240.28 feet to a point on the North line of the Northeast Quarter ($\frac{1}{4}$) of the Northeast Quarter ($\frac{1}{4}$) of said Section Twelve (12); thence North 83°36'51" East, along the North line of the Northeast Quarter ($\frac{1}{4}$) of the Northeast Quarter ($\frac{1}{4}$) of said Section Twelve (12), and also along Public Roadway, 731.64 feet to the point of beginning, and containing approximately 4.000 acres. Said parcel is subject to an existing Public Roadway Easement on the North side and contains 0.3993 acres. Said parcel also being a part of Parcel "A" of the Northeast Quarter ($\frac{1}{4}$) of the Northeast Quarter ($\frac{1}{4}$) of Section Twelve (12), Township Seventy-seven (77) North, Range Twenty-six (26) West of the 5th P.M. Madison County, Iowa.

MCA

EXHIBIT "A"