COMPUTER (GECORDED COMPARED

When Recorded Mail To:

√MOUNTAIN STATES MORTGAGE CENTER, INC. 1333 EAST 9400 SOUTH SANDY, UT 84093

AUD\$

FILED NO.3793

BOOK 197 PAGE 201

98 APR -3 PH 1: 54

MICHELLE UTSLET. RECORDER MADISON COUNTY 10 WA

LOAN NO. GOLIGHTLY 534171

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATE ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Countrywide Home Loans, Inc.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated February 25, 1998, executed by

ANTHONY G. GOLIGHTLY and

ANTHONY G. GOLIGHTLY and TERESA K. GOLIGHTLY, As Joint Tenants With Full Rights of Survivorship

recorded on March 5, 1998 as Document No. 3329 County Records, State of Iowa in Book/Volume No. 196

, page(s) 272

, Madison

, on real estate legally described as follows:

LOT 4 AND THE WEST HALF (W1/2) OF LOT 3, IN BLOCK 1, OF TIDRICK AND WARDS' ADDITION TO WINTERSET, IN MADISON COUNTY, IOWA.

(MCA

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

ASSIGNMENT OF REAL ESTATE MORTGAGE

ISC/CASM**//0592-L

PAGE 1 OF

LOAN NO.

DATED: MOUNTAIN STATES MORTGASE CENTERS, INC.

onna Patterson, Assistant Vice President

STATE OF UTAH COUNTY OF SALT LAKE

SS:

On March 20, 1998 County and State, personally appeared

before me, the undersigned, a Notary Public in and for the said

Donna Patterson

to me personally known, who, being duly sworn by me, did say that he/she/they is/are the

Assistant Vice President of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.



NOTARY PUBLIC KRISTEN MCCREARY

1333 East 9400 South andy, Utah 84093 My Commission Expires May 7, 2001 STATE OF UTAH

Notary Public for the state of My commission expires:

(Official Seal)



ASSIGNMENT OF REAL ESTATE MORTGAGE ISC/CASM**//0592-L

PAGE 2 OF 2