

FILED NO. 002020 BOOK 2003 PAGE 2020



2003 APR -9 PM 3: 16

MICKI UTSLER RECORDER MADISON COUNTY, IOWA

Farm Service Agency

815 E Hwy 92 Winterset.IA 50273 (515) 462-4884

FSA-460-2 (03-19-03) U.S. DEPARTMENT OF AGRICULTURE Farm Service Agency

SUBORDINATION BY THE GOVERNMENT

Position 1 (Chattel Security)
Position 5 (Real Estate Security)

1. The United States of America acting through the United States Department of Agriculture (called the "Government") is the owner and holder of the following-described instruments executed by (a) Christopher Jon Endres and Melissa Lynn Endres of (b) Madison Iowa County, State of (c)\_ Title of Instrument Date of Date Filed Office Filed Document File or Page No. Instrument Book No. (d) (e) 0 (8) (h) Real Estate Mortgage06/24/02 06/24/02 Clark County 136 197 Recorder 2002 3611 Real Estate Mortgage 06/24/02 07/24/02 Madison County Recorder (called the "Lender") has agreed to loan (k) \$ 108,000.00 AND, @ Bankers Bank and Melissa Lynn Endres to @ Christopher Jon Endres (called the "Borrower") for the following purposes: (m) To refinance 3.19 acres which includes the house. The acreage was taken as additional security for our Farm Ownership Loan.

DUE 04/09/2033

2. THEREFORE, in consideration the Lender's agreement to make such loan to Borrower, the Government (1) consents to the Borrower obtaining the loan from the Lender for such purposes, and (2) agrees to and does subordinate in favor of the Lender and its successol that its successol that it is in a property and property and provided the Lender perfects a lien on that property:

SEE ATTACHED .....

Frm

3. This subordination is limited to (1) the amount act and accrued interest) for the foregoing purposes, (2) future a prior to the Lender's lien, and (3) the amount actually advantament in excess of such amount will not be covered by this obtained from the Government for incurring the expenditure	advances for taxes, insurance, and payments on hens iced for foreclosure costs made by the Lender. Any is subordination unless prior written consent was
4. The Lender must incorporate into the Borrower's note a statement that the loan will be in default should any proceeds of the loan funds obtained as a result of this subordination be used (1) for a purpose that will contribute to the excessive erosion of highly erodible land or to the conversion of wetlands to produce an agricultural commodity, as provided by 7 C.F.R. part 1940, subpart G or any successor regulation, or (2) for any purpose not provided for above.  5. *(NOTE TO LENDER: You are advised to obtain a perfected security interest on the above property. When the indebtedness has been satisfied, please mark this form "PAID IN FULL" and return it to the Department	
of Agriculture at the following address:	form "PAID IN POLL" and return it to the Department
Farm Service Agency	·
815 E Hwy 92	
Winterset Lowa 50273?	
,	
6. IN WITNESS WHEREOF, The United States of the (a) 3rd day of (b) April 2003	America has caused this subordination to be signed on
	UNITED STATES OF AMERICA,
WITNESS: (c)	BY Gary Van Gelder
(d)	TITLE @ Farm Loan Officer
7. ACKNOWLEDGMENT	
CTATE OF ()	
COUNTY OF (b) Nadison ss.	
On this (c) 3rd day of (d)April	, 2003 before me, personally appeared
(e) Gary Van Celder	, to be
known to me to be the same person whose name is subscrib- he/she signed and delivered the instrument as his/hers free a	

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NOTARY PUBLIC

\$ 1

My commission expires:

real estate in Madison County, Iowa:

Parcel "D" located in the Southwest Quarter (SW%) of the Northeast Quarter (NE%) of Section Three (3), Township Seventy-five (75) North, Range Twenty-six (26) West of the 5th P.M., Madison County, Iowa, more particularly described as follows: Commencing at the Northwest Corner of the Southwest Quarter (SW%) of the Northeast Quarter (NE%) of Section Three (3), Township Seventy-five (75) North, Range Twenty-six (26) West of the 5th P.M., Madison County, Iowa; thence South 0°02'29" West along the West line of the Southwest Quarter (SW%) of the Northeast Quarter (NE%) of said Section Three (3), 38.58 feet to a point on the centerline of an unpaved county road; thence North 89°41'58" East along said centerline, 327.72 feet to the point of beginning; thence South 87°07'05" East along said centerline, 327.59 feet; thence South 90°00'00" West, 353.34 feet; thence North 3°45'23" East, 417.15 feet to the Point of Beginning. Said parcel contains 3.190 acres, including 0.241 acres of County Road right-of-way.

INITIALS CIL DATE 6-24-02 INITIALS ME DATE 6-24-02